

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
L#:3967246

98698029

. DEPT-01 RECORDING \$23.00  
. T#0009 TRAN 3370 08/07/98 14150:00  
. #2402 + RC \*-98-698029  
. COOK COUNTY RECORDER

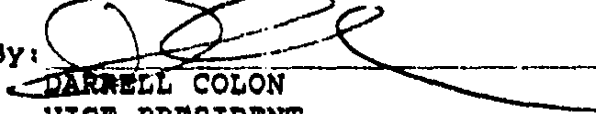
## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANTONIO B ROJO AND MARGARITA DIAZ AND FERNANDO MELQUIADES AND LUCIO OLEA** to **MORTGAGE CORRESPONDENTS OF ILLINOIS, INC** bearing the date 05/09/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 91230994

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

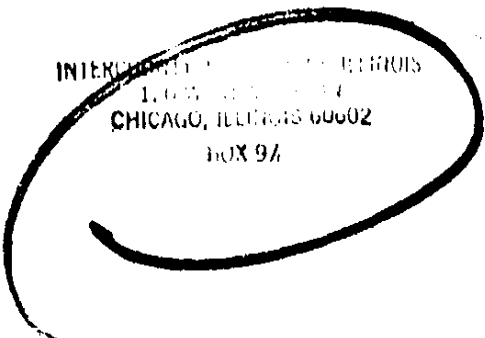
commonly known as: 2125 NORTH LATROBE AVENUE  
CHICAGO, IL 60639 pin#13-33-112-012

dated 07/21/98  
**THE CHASE MANHATTAN BANK FORMERLY KNOWN AS CHEMICAL BANK**

By:   
**DARRELL COLON**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 07/21/98 by **DARRELL COLON** the VICE PRESIDENT of **THE CHASE MANHATTAN BANK FORMERLY KNOWN AS CHEMICAL** on behalf of said CORPORATION.

**Laurie Kezsbom** Notary Public/Commis expires 02/26/1999  
CHAS3 MC 8726M



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EXHIBIT 'A'

3967246

LOT 12 IN E A HAWES RESUBDIVISION OF LOTS 25 TO 48  
INCLUSIVE IN BLOCK 3 WITH LOTS 1 TO 12 INCLUSIVE IN BLOCK  
5 IN FOSS AND NOBLES SUBDIVISION OF PART OF THE EAST 1/2  
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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