

ILLINOIS

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98698068

COUNTY OF COOK  
LOAN NO 1: 0000837860  
LOAN NO 2: 174910851  
INVESTOR: 1121530261  
POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3531 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.  
140013 TRAN 5877 08/07/98 12:30:00  
13969 \$ TR # 143-69816  
COOK COUNTY RECORDER

Prepared By: Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 183,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

June 23, 1993

executed by

JAMES P. HOWE & MARY L. HOWE, HUSBAND AND WIFE

Mortgagor, to

WESTWIND MORTGAGE BANCORP

5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

Mortgagee, and

recorded as Instrument No. 93536876 on 7/13/93 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-19-225-025 VOL 462



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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*  
TU KIEU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, **D.A. HUGHES** personally appeared  
**TU KIEU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

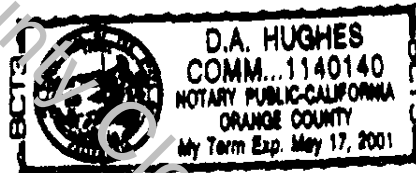
WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

*D.A. Hughes*  
D.A. HUGHES

Prepared By: Evelyn Barba, Principal PSI  
1631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000837880  
OTHER NO: 174910861  
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

LOT 29 IN BLOCK 5 IN JOHN TURNER'S HEIRS SUBDIVISION OF  
BLOCKS 1 TO 4, INCLUSIVE, IN JOHN TURNER SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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