

ILLINOIS

UNOFFICIAL COPY

30086096

COUNTY OF COOK  
LOAN NO 1: 0000823718  
LOAN NO 2: 174864314  
INVESTOR: 1121438324  
POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.5  
130013 TRAN 5877 03/07/98 12:40:00  
33997 # 11 \* 23-698096  
COOK COUNTY RECORDER

Prepared By Evelyn Bar...

Assignment of Mortgage

Original Mortgage Amount: 145,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32244

("Assignee") all beneficial interest under that certain mortgage dated

April 29, 1993

executed by

SCOTT L. WESSEL, DIVORCED NOT SINCE REMARRIED

Mortgagor, to

CHICAGO FINANCIAL SERVICES, INC.

Mortgagee, and

recorded as Instrument No. 93340018 on 5/8/93 in Book  
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-09-210-017-1008



3058693195

11/11/98

g/b  
p/m

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*  
TU KIEU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, **D.A. HUGHES** personally appeared  
**TU KIEU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*D.A. Hughes*  
D.A. HUGHES

NOTARY PUBLIC  
My commission expires 9/17/2001

Prepared By: Evelin Barba, Principal PSI  
1631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



315-695-0986



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## ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000823718  
OTHER NO: 174864314  
POOL NO: A/A PURCHASES DATED

### EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 158-4 "C", IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PARCEL 3: THE WEST 22 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25206179, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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