

# UNOFFICIAL COPY

98698127

1998-08-07 12:35:34

2016102 MTC  
Lac...  
Property

## SPECIFIC POWER OF ATTORNEY LOAN TRANSACTION

I, SARAH ATTARI, HEREBY APPOINT BROOK A. SILVESTRI  
AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT  
AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE PURCHASING AND/OR  
MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT  
LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT STATEMENT, AND  
ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.

THE PURCHASE PRICE IN SAID TRANSACTION IS \$125,000.00 AND THE LOAN  
AMOUNT IS \$175,000.00.

PROPERTY COMMONLY KNOWN AS:  
1441 N. PAULINA ST. #3 CHICAGO IL 60622

PERMANENT INDEX NUMBER: 17-06-214-047-1003

THIS POWER WILL BECOME EFFECTIVE ON: 7/27/98  
AND SHALL TERMINATE ON: 8/15/98 (NOT REQUIRED)

NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF  
ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED OR IMPAIRED BY MY DISABILITY, IT  
BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY  
DISABILITY.

IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND AND SEAL THIS 28TH DAY  
OF JULY 1998.

Sarah Attari

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF JULY, 1998.

Imelda Gonzalez  
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY:  
SARAH ATTARI



AND AFTER RECORDING SHOULD BE MAILED TO: BROOK A. SILVESTRI  
1441 N. PAULINA ST. CHICAGO IL 60622

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

98698127

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 3 IN THE 1441 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 IN BLOCK 8 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT 95724068, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PU-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 95724068.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office