

UNOFFICIAL COPY 98698259

9192/0187 14 001 Page 1 of 2
1998-08-07 13:55:26
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 8858128
CMCC: 1923408723
INV/Pool: GNMA 458245

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 03/02/98, made by **JOHN E. GARRETTE AND MARVALEEN E. GARRETTE, FKA MARVALEEN E. WILLIAMS**

to **MORTGAGE SERVICES BANCORP** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 98189819

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5550 WEST VAN BUREN
06/20/98 CHICAGO, IL 60644
CROSSLAND MORTGAGE CORP.

16-16-114-019

By: *[Signature]*
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 20th day of June, 1998, by **KEVIN HOLT** of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
CRSS2 RV 771RV

[Handwritten initials/signature]

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EXHIBIT 'A'

8858128

LOT 5 IN TRAISE AND SON'S SUBDIVISION OF LOT 146 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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