9187/0276 27 001 Page 1 of 1 1998-08-07 15:06:56 Cook County Recorder 33:00



Full Satisfaction
And Release of Mortgage

1.00MIS FEUERAL SAVINGS AND LOAN ASSOCIATION
6350 West Ford Street - Chicago, Illinois 60638
Loan No. 5739-11

a corporation existing under the lows of the United States of America

for and it consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVE CRELEASE and QUIT CL MM unio

#### Frank J Mahoney and Merle Mahoney, his wife -----

of the County of Cook and State of 1111no1s , all the right, tit 2, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd Juy of December , A.D. 19-77 , and recorded in the Recorder's Office.of

Cook County, in the State of 1111nots , in book

of Rent dated the 2nd day of December 19 77, and recorded in the Recorder's

Office of Gook County, in the State of 111117018 , in

book (\*\*\*\*\*\* of records, on page \*\*\*\*\*\* , as document No. 24 123 013 , to the pre nises therein described, as follows, to-wit:

Lot 20 in "Evad's Subdivision" of Parcel 2 in Frank W. Murphy's Subdivision of the North 10 Acres (except the West 148.0 feet thereof) of the South East quarter of the North West quarter of Section 16, Township 38 North, Range 12, east of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known as: 3700 Madison St; Countryside, 11linois 50525-2018

PIN: 18-16-104-039-0000

situated in the City of Countryside . County of Cook and State of 1111nois , together with all the appurtenances and privileges thereunto belonging or appertaining.

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE
Product 44053U (11/7)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be

signed to these presents by its

Vice

President, and attested by its

Secretary, this

lat

day of

July

A.D., 19 98.

ATTEST:

STATE OF

Illinois

Paula M Cygan

the undersigned, a Notary Public

**COUNTY OF** 

Cock

in and for said County, in the State Pibresaid, DO HEREBY CERTIFY THAT Margaret R Stachon

personally known to me to be the

V/.ce

President of Loomis Federal Savings and Loan Association

a corporation, and

said

personally known to me to be the David M Opas Jr Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and carried the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

David M Opas Sr 6350 W. 63rd Street Chicago IL 60638-5095

PAULA M CYGAN VOTARY PUBLIC STATE OF ILLINOIS AMISSION EXP. NOV. 2,2000

98698374 Page 2 of

98698374

# Full Satisfaction And Release of Mortgage

LOOMIS FEDERAL S 6350 West 63rd	AVINGS AND I	OAN ASSOCIATION O, Illinois 60638	l Loan No	5739-11
a corporation existing under the l	awy of the	Jnited States of	America	
for and in consideration of the pa all the notes thereby secured, an CONVEY, RELEASE and QUIT	d of the sum or	ebtedness secured by the one dollar, the receipt w	Mortgage hereinafter nathereof is hereby acknowledge.	nentioned, and the cancellation of owledged, does hereby REMISE
Frank J Mahon	ey and Merl	i 'm'ioney, his wi	fe	
of the County of Cook right, title, interest, claim or dem	and whatsoever it	and State of may have acquired in, (	Illinois hrough or by a certain	, all the Mortgage dated the
and day of December		(/,A.	D. 19-77 , and reco	orded in the Recorder's Office.of
Cook	County, in	the State of	Illinois	, in bool
*** of records, on page	****	, as document No.	14 223 012	, and a certain Assignmen
of Rents dated the 2n i	day of	December	13/77	, and recorded in the Recorder's
Office of Cook	Count	y, in the State of	Illicols	, in
book ******* of record the premises therein described, as	at an bake	·····································	nt No. 24 223	. tu

Lot 20 in "Evad's Subdivision" of Parcel 2 in Frank W. Murphy's Subdivision of the North 10 Acres (except the West 148.0 feet thereof) of the South East quarter of the North West quarter of Section 16, Township 38 North, Range 12, east of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known as: 5700 Madison St; Countryside, Illinois 60525-2018

PIN: 18-16-104-339-0000

situated in the City of Countryside Country of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Property of Cook County Clerk's Office