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9212/0075 14 001 Page 1 of 2 1998-08-10 10:26:20

Cook County Recorder

23.50

Loan No. 15752275
Prepared by and Release to:
Green Tree Financial Servicing
Corporation
332 Minnesota Street
Suite 610
Saint Paul, MN 55101
B00/426-4433 X 82172

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Servicing Corporation, a comporation organized and existing under and by virtue of the Laws of the State of Delaware, having it's principal office at Saint Faul and being the party secured in and by a certain mortgage or trust deed, executed by Silvaro Guzman, married, and Marise Guzman, married, dated August 5, 1996, and retorded in the office of the Recorder of the County of Cook, in the State of Illinois as Document No. 96-713757. Assignment recorded as Document No. 96-713758, does hereby acknowledge that it has received full payment (no patisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same, and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demant it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL: SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 19-12-310-020

Property Address: 5259 S. Albany, Chicago, IL 60032

Witness my hand and seal on July 22, 1998.

PATRICK R. MCLAUGHLIN Duly Authorized Agent

Dth Houman, Witness

JAN SCHNABEL

Duly Authorized Agent

Ratsch, Witness

I, Marguerite Johnson, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Jan Schnabel and Patrick R. McLaughlin, personally known to me as the same persons whose names are subscribed to the following deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal on July 22, 1998.

Marguerite Johnson Notaxy Public

My commission expires January 31, 2000

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15753275

LOT 2 IN J.F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST OF - RL MER.
1-12-310-0.

COOK COUNTY CLORES OFFICE QUARTER OF SECTION 12, TOWNSHIP, 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-12-310-020

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