

Prepared By:

9213/0008 53 001 Page 1 of 2
1998-08-10 08:47:54
Cook County Recorder 23.50

LORI WARREN
10600 WEST 143RD STREET
ORLAND PARK, ILLINOIS 60462

and When Recorded Mail To

MORTGAGE USA, INC.
10600 WEST 143RD STREET
ORLAND PARK
ILLINOIS 60462

98-3792

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980095830

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1998
executed by MICHAEL P. STAJSIUNAS AND
JULIA A. STAJSIUNAS, HUSBAND AND WIFE
to MORTGAGE USA, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10800 WEST 143RD STREET
ORLAND PARK, ILLINOIS 60462

98699685

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7827 PALM COURT, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

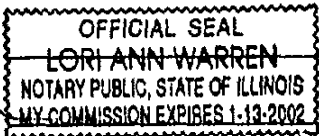
MORTGAGE USA, INC.

On AUGUST 7, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICHARD C. NOVAK
known to me to be the PRESIDENT
and RICHARD C. NOVAK
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
By: _____
Its: SECRETARY

Witness: _____



Notary Public _____
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

27-13-115-007

Property of Cook County Clerk's Office

LOT 50 IN SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION