## UNOFFICIAL COP 3699911

1998-08-10 10:36:47 Cook County Recorder

{Space Above This Line For Recording Data}\_ RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011432314

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: Pin No. 07-20-216-002 27 BRADSEY DR SCHAUMBURG IL 60194

LOT 757 IN STRATHMORE SCHAUMBURG, UNIT 1X, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECURDED APRIL 19, 1972 AS DOCUMENT 21872534, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RSPERT KENT CLANFIELD AND CANDACE A CLANFIELD (HIS WIFE)

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1.7TH day of JULY, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of all INOIS, in Volume -- of Records, on page --, as Document No. 96590688, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. -, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page -- \, as Document No. -- \}

Robert Kent CLANField 27 BANJSEY Dr. 08.1612g Schaumburg, IL

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

1 of 2

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## **UNOFFICIAL COPY**

Loan No. 011432314

IN TESTIMONY WHEREOF,

面に切りの方は

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 215% day of JULY, 1998

SANDRA A. COOPER NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires Ca/16/2002

ST. PAUL FEDERAL BANK-FOR AVINGS

Assistant Vice President

ssistant Secretary

XMES E. HUNT

ttest: Journal J. Julia

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

SS

1. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2181 day of JUX24 A.D. 1998.

This instrument was prepared by:

Notary Public

**SBEAN** 

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

NAME

ROBERT AND CANDACE CLANFIELD

**ADDRESS** 

27 BRADSEY DR

CITY, STATE, ZIP

SCHAUMBURG IL 60194

LOAN REPAID

6/24/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

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