## UNOFFICIAL COP%99033

Trustee's Deed

1998-08-10 12:46:21
Lech County Recover

## Evergreen Bank

3101 West 95th Street Evergreen Park, Illinois 60805 (708) 422-6700 COOK COUNTY

THE CALLER

JESSE WHITE

BRIDGEVIEW OFFICE

This Indenture, Made this	15th	day of	July	A.D. 19	98 , by and between
0		=		GREEN PARK	
a national banking association ex					
or deeds in trust given pursuant to	o the provisions	of a trust agre	ement dated t	he9th	day ofJune
A.D. 19 <u>76</u>					
andYOLANDA VILLAN	IUEVA, Givore	ed and not sir	ice remarried	<u>i.</u>	
				· <del>····································</del>	
	بالتوسير سيرسين ورداي ساراسيسية ميرسي				
of 9163 Center Road, Unit	D, Palos Hills,	IL C	ounty of	Cook a	nd State of Illinois party of th
second part, WITNESSETH:			Ó.,		
-		•			eed and in consideration of the
sum of Ten (\$10.00) Dollars and	-				
edged, does hereby grant, sell and Cook County and			the second i	est, the following d	escribed real estate situated
County and	state or minots,	to with			
"SEE LEC	GAL DESCRIPT	TION ATTAC	CHED HERE	TO"	
	, ie beschir		01122	0,'	
					O <sub>ffi</sub>
					175.
					C
					CA
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					3P
Property Address: 8733 G	alden Roce Dr	Orland Port	. II 60462		
Permanent Tax Identification Not			1. 16 .V.TV#		

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TO HAVE AND TO HOLD the same unto said part y of the second part, as aforesaid heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

## FIRST NATIONAL BANK OF EVERGREEN PARK

as Trustee as aforesaid

as Husice as	aroresaru,					
Con .	11 ×12					
ATTEST:	By fleur A Chumron					
Mayor Rody Lyino	VICE PRESIDENT & TRUST OFFICER					
ASSISTANT TRUST OFFICER						
C						
State of Illinois County of Cook						
4						
I, undersigned a Notary Public in and fe.	aid County, in the State aforesaid. DO HEREBY CERTIFY					
that William H. Thomson Vice-Pr	re ident and Trust Officer of FIRST NATIONAL BANK OF					
EVERGREEN PARK, and Nancy Rodighiero Assistar, Trust Officer thereof, personally known to me to be						
the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered						
the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the purposes therein						
set forth; and the said Assistant Trust Officer did also then and there acknowledge that he was custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and						
voluntary act of said Bank for the uses and purposes therein set forth.						
GIVEN Under my hand and Notarial Scal this 16th	day of					
<b>\</b>	$\mathcal{M}_{\bullet}$					
"OFFICIAL SEAL"	NOTARY PUBLIC					
NANCY J. MANSON						
Notary Public, State of Illinois ( My Commission Explies 3/23/2000)	My commission expires: 3/23/00					
Impress seal here	, ,					
Mail recorded instrument to:	Mail future tax bills to:					
David w Daudel	Volanda Villanueva					
200 N. LaSalle #2350 5733 Golden Rose Dive						
Chicago 12 60601	October 16 60462					

This Instrument was prepared by: Joan M. Cleary, 3101 West 95th Street, Evergreen Park, Illinois 60805

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PARCEL L

THAT PART OF LOT 11 IN HIGHEAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST ONE HALF OF THE NORTHWEST ONE QUARTER OF SECTION 23. TLANSHIP 36 MARTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CARMER OF SAID LOT 11; THENCE MORTH ON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CARMER OF SAID LOT 11; THENCE MORTH ON DESCRIBE OF MINUTES 05 SECONDS FAST, PERFENDICULAR TO THE LAST DESCRIBED LINE 13.71 FEET; THENCE MORTH 30 DESCRIPES 39 MINUTES 59 SECONDS WEST OF SECONDS

PARCEL 2

EASEMENT FOR PACEAGE AND ECRESS APPURTENANT TO AND FOR THE DENERTY OF PARCEL I AS SET FORTH IN DACLARATION OF COVENIMES AND RESTRICTIONS FOR DIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142.

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PROPERTY ADDRESS: 8753 COLDEN ROSE DRIVE ORLAND PARK, IL 60462

P.I.N. # 27-23-102-012-0000

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STATE ALIMOIS