1998-08-10 11205736

PREPARED BY & TO BE RETURNED TO: Elgin State Bank P.O. Box 541 Elgin, IL 60121-0541

SUBORDINATION AGREEMENT

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

For and in consideration of the sum of \$1	0.00 and other good and valuable consideration, the receipt of which is hereby
acknowledged, ELGIN STATE PASK, an I	llinois Banking Corporation, hereby subordinates all of its right, title and interest as
Mortgagee under a certain mortgage executed	by James J. Welch and Pamela S. Welch, his wife, dated August 1, 1995 and recorded
in the Office of the Recorder of Deeds of Cool	c County as Document Number 95553186 and a certain Assignment of Rents, of same
date by same and recorded as Document Narah	67 95553187, to a certain mortgage, in the amount of \$675,000.00, executed by James
J. Welch, Jr., and Pamela S. Welch in favor o	The Midwest Bank of McHenry, an Illinois Corporation, its successors and assignees,
and dated	and recorded as Document No.
Recorder of Deeds of Cook County Illinois	cove in the following described real estate:

-----Above for recording purposes -------

That part of the North East ¼ of Section 32, Township 41 North, Penge 9 East of the Third Principal Meridian, described as follows: Commencing at the Center Line of said Section 32; thence Easterly along the South Line of the North East ¼ of said Section 32, a distance of 766.16 Feet for the Place of Beginning; thence Northerly along a line that forms an angle of 88 Degrees 53 Minutes to the Left with the prolongation of the last described course (this line aeromafter referred to as Line "A"), a distance of 300.0 Feet; thence Easterly parallel with the South Line of said North East ¼; thence Southerly, parallel with Line "A" as aforesaid, a distance of 300.0 Feet to the South Line of said North East ¼; thence Westerly along said South Line, a distance of 225.0 Feet; to the Place of Beginning, being situated in Harmore Township, in Cook County, Illinois.

Property Address: £1 W 300 West Bartlett Road, Bartlett, Illinois 60103

This agreement shall be binding upon the successors and assignces of the undersigned, and to the extent that the undersigned is a corporation, all references herein to the undersigned shall be deemed to include any successor to such corporation.

This agreement shall be construed in accordance with and governed by the laws of the State of Illinois. Dated and Corporate Seal affixed this 16th day of July, 1998.

ELGIN STATE BANK

Michael A. Hawley, Vice President

attest: - Garage Mile Conference President

STATE OF ILLINOIS) COUNTY OF KANE) SS

I, the undersigned, a Notary Public is and for the County and State aforesaid, do hereby certify that officers names above, who are of said Corporation, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument to writing as their free and voluntary act, and as their free and voluntary act of said Bank, for the uses and purposes therein set forth, pursuant to authority given the board of directors of said Bank, and caused the corporate seal of said Corporation to be thereto attached.

Given under my hand and seal this 16th day,

CUSTOMER WELCH

OFFICIAL SEAL
BARBARA HART
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Sept. 10, 1998

Notary Public

FOX TITLE COMPAN 423 S. SECOND ST. ST. CHARLES, IL 60174

74