

UNOFFICIAL COPY

96-974313

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DEBRA A. PRICE, AN UNMARRIED WOMAN 1109 YORKSHIRE CT. UNIT D, ELGIN, IL. 60120

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of DECEMBER, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.96-974313, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 06-19-210-015
Address(es) of premises: 1109 YORKSHIRE CT, UNIT D, ELGIN, IL. 60120
Witness hands and seals, August 3, 1998

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034

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STATE OF ILLINOIS }
 } SS.
County of Cook }

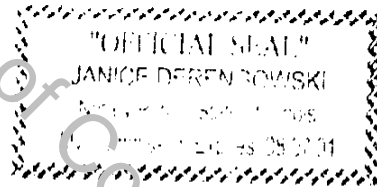
UNOFFICIAL COPY 08/03/98

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this August 3, 1998.

Janice Derengowski
Janice Derengowski, Notary

Commission Expires August 7, 2001



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank

TO

DEBRA A. PRICE, AN UNMARRIED WOMAN

Address of Property:

1109 YORKSHIRE CT, UNIT D, ELGIN, IL. 60120

Mail To:

NATIONAL REAL ESTATE INFORMATION SERVICES
855 EAST GOLF ROAD, SUITE 2140
ARLINGTON HEIGHTS, IL. 60005



RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 A2-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN FINAL PLAT OF OAKWOOD HILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 18 AND PART OF THE NORTH HALF (1/2) OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE NINTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 17, 1995 AS DOCUMENT NUMBER 95114902, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED THE 21ST DAY OF SEPTEMBER, 1993 AS DOCUMENT NUMBER 93756478, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARGAGE SPACE G 2 A2-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE NINTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 17, 1995 AS DOCUMENT NUMBER 95114902, AMENDING THE DECLARATION AFORESAID RECORDED SEPTEMBER 21, 1993 AS DOCUMENT NUMBER 93756478.

06-19-210-015

Clerk's Office

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