

UNOFFICIAL COPY

FIRST NORTHWEST BANK
214 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)

98700715

DEPT-01 RECORDING 123.0
T30009 TRAN 3376 08/10/98 10:49:00
#2582 RC *-98-700715
COOK COUNTY RECORDER

98700715

RELEASE OF MORTGAGE

MORTGAGOR
LARRY W SCHAEDEL

BORROWER
LARRY W SCHAEDEL

ADDRESS
206 W. ST. JAMES ST.
ARLINGTON HTS., IL 60004
TELEPHONE NO.
847-632-0091

IDENTIFICATION NO.
359-46-4203

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ARLINGTON HTS., IL 60004
TELEPHONE NO.
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IDENTIFICATION NO.
359-46-4203

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$0.00			1000000214	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHWEST BANK** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **20TH** day of **MAY, 1997**, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. **97366565** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **03-30-408-010-0000**
Address(es) of Premises: **206 W. ST. JAMES STREET
ARLINGTON HTS., IL 60004**

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Witness its hand and seal, this 11th day of March 1998

MORTGAGEE FIRST NORTHWEST BANK

By Patricia A. Bielat
PATRICIA A. BIELAT

Its VICE PRESIDENT

Attest

Its

[Seal]

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, DAVID S. GAARE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patricia Bielat personally known to me to be the VICE President of FIRST NORTHWEST BANK corporation, and John C. Cameron personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Patricia Bielat President and John C. Cameron Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 11th day of MARCH

Commission expires: 03 31 99

SCHEDULE A

Notary Public
OFFICIAL SEAL
DAVID S. GAARE
STATE OF ILLINOIS
PYES 03/22/98

LOT 10 IN BLOCK 5 I ATKINS'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1878 AS DOCUMENT 190070 IN BOOK OF PLATS, PAGE 8, IN COOK COUNTY, ILLINOIS.

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