FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98700790

KNOW ALL MEN BY THESE PRESENTS. That NORTHWEST COMMUNITY BANK of the County of Cook and State of litinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELECSE, CONVEY, and QUIT CLAIM unto, Bank One, Illinois NA, an Illinois, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, and bearing date the 17th day of June, 1997, recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document Number 97457317, and to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit "A"

REI TITLE S'ATACES II

together with all the appurtenances and privileges thereunto belonging or apperlaining.

Permanent Real Estate Index: 03-26-414-020

Address(es) of premises: 1450 Sand Pebble Dr. Unit 341, Wheeling, II 60090

WITNESS their hands and seals this 4th day of August, 1998.

DEPT-01 RECORDING

\$25.50

「40009 TRAN 3379 08/10/98 11:32400 - 42658 年 秋の **-98-700796

COOK COUNTY RECORDER

9670079

	ATTN: LOAN OPERATIONS
BY Parth Dinerry or	By Misantia (w)
Paul M. Romano, Vice President	Preparer signature required
STATE OF Illinois 3 ss.	•
COUNTY OF DuPage } 45.	
i, the undersigned, a notary public in and for the said	d County, in the State aforesaid, DO HEREBY CERTIFY that
Paul M. Romano, personally known to me to be the	Asst. Vice President of NORTHWEST COMMUNITY BANK, an
Illinois banking corporation, and Michael Speziale, per	rsonally known to me to be the President, of said corporation,
and personally known to me to be the same parson	ns whose names are subscribed to the foregoing instrument,
appeared before me this day in person, and severally :	cknowledged that they signed, sealed and delivered the said
instrument and caused the corporate seal of said corporate	pration to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free at	nd voluntary act, for the uses and purposes therein set forth.
Bernard Bernard	40
Given under my hand and official notarial seal, this 4t	h day of August, 1998.
Susan a mande	
Commission Expires: <u>QS_CS_IOT</u>	TOPTICIAL SEALT SUSAN A PURALESKI
RELEASE CEED	Motory Pulse: State of Winds My Commission Stipres: 95:05/01
BY NORTHWEST COMMUNITY BANK	Reserve Contract Consent
1845 E. RAND ROAD P.O. BOX 936	
PROSPECT HEIGHTS, ILLINOIS 60070-0936	
70 :	
ADDRESS OF PROPERTY:	
1450 Sand Pebble Drive Unit 341	
Wheeling, II 60090	
Mail to:	
Morthwest Community Renk	

UNOFFICIAL CC

NORTHWEST COMMUNITY BANK.

1845 E. RAND ROAD P.O. BOX 936

PROSPECT HEIGHTS, ILLINOIS 60070-0936

President

Michael A. Speziale,

P.O. Box 936

Prospect Heights, II 60070

UNOFFICIAL CORY

FXIBIT "A"

Item 1.

Unit 341 as described in Survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 6th day of March, 1973 as Document Number 2678553 and reregistered on the 16th day of March, 1973, as Document Number 2680472.

ltem 2.

An undivided 2.071180% interest (except the Units delineated and described in said survey) in and to the following described premises:

Part of Lor Dne (1), in Sandpebble Walk, being a Subdivision in the Southeau. Quarter (1/4) of the Southeast Quarter (1/4) of Section 15. Township 42 North, Range 11, East of the Third Principal Meridian. Logether with part of the West 495.0 feet of the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of said Section 15, in the Township and Range aforesaid, taken as one tract and bounded by a line described as follows: -Commencing at the Northwest corner of haid Lot 1 in Sandpebble Walk, said corner being the intersection of the North line of the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of said Section 15. with the East line of the West 495.0 feet of the Southeast Quarter (1/4) of the Southeast Querter (1/4) of said Section 15; thence Bouth OO degrees O4 minutes 17 seconds East slong the East line of the West 495.0 feet sforeald, 300.14 feet; thence South 89 degrees 55 minutes 43 seconds Work, 98.21 feet to the point of beginning of the parcel to be described, thence South 09 degrees 49 minutes 45 seconds West, 64.33 feet, thence South 80 degrees 10 minutes 15 seconds East, 106,30 feet; hence South 10 degrees

O7 minutes 15 seconds East, 69.92 feet; thence North 79 degrees 52 minutes 45 seconds East, 64.33 feet; thence North 10 degrees 07 minutes 15 seconds West, 78.33 feet; thence North 29 degrees 46 minutes 45 seconds East, 114.84 feet; thence North 60 degrees 15 minutes 15 seconds West, 64.33 feet; thence South 29 degrees 46 minutes 45 seconds West, 101.50 feet; thence North 80 degrees 10 minutes 15 seconds West, 108.26 feet to the point of beginning, in Cook County, Illinois.

PIN# 03 15 402 016 1041 Torrens # 1354132

PROPERTY ADDRESS: 1450 SANDPEBBLE, UNIT 341 WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

Property of Cook County Clerk's Office