

UNOFFICIAL COPY

98700891

1998-08-10 09:19:51
Cook County Clerk's Office

Loan # 8090063227

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES That the Mortgage executed by JOHN R PALMER JR AND JUDY V PALMER
to HESTER INTERNATIONAL INC
on JULY 27 1998 calling for \$ 391,000.00
dollars and duly recorded on 98700890, as Instrument No
in Mortgage Record No. on page of the records of
County, State of ILLINOIS is hereby assigned for value received to
CITICORP MORTGAGE Inc.

LEGAL DESCRIPTION
SEE ATTACHED LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, The said HESTER INTERNATIONAL INC
hath hereunto caused its corporate seal to be affixed, and these presents to be
signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary

ATTESTED: [Signature]
PREPARED BY, RECORD AND RETURN TO:
CMI/DOC COLLECTION
P. O. BOX 790021, MS 321 8-63227
ST. LOUIS, MO 63179-0021

[Signature]
ASSISTANT SECRETARY

State of Missouri
COUNTY OF St. Louis

BY [Signature]
ASSISTANT SECRETARY VI
CITICORP MORTGAGE, INC.
Attorney in Fact For [Signature]

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that
[Signature], as ASSISTANT SECRETARY and [Signature],
as Assistant Secretary of [Signature], who are personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in
person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary
act and as the free and voluntary act of said Corporation under authority only vested in them by the said
Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, July 31, 1998

PREPARED BY

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4/31/01

MB-1524 7-93 3524
TFUNDR CMI

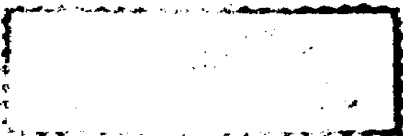
CITICORP MORTGAGE, INC.
Attorney in Fact For [Signature]

RENEE C. MOORE
Notary Public-Notary Seal
State of Missouri
St. Louis County
My Commission Expires Apr 21, 2001

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COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE



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LEGAL DESCRIPTION

95760891

PARCEL 1:

LOT 16 IN OAKDENE, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 2 AND PART OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1989 AS DOCUMENT NUMBER 17718384, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT IN FAVOR OF PARCEL 1 FOR THE PURPOSE OF USE, MAINTENANCE AND REPAIR OF A WATER WELL AND THE APPURTENANCES THERETO AS CREATED BY GRANT FROM BYRON J. MAY AND VELMA S. MAY DATED MAY 7, 1965 AND RECORDED JULY 19, 1965 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19530268, IN, UNDER AND OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 6 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6 AND RUNNING NORTH ALONG THE EAST LINE OF SAID LOT 219.89 FEET TO POINT OF BEGINNING THENCE CONTINUING NORTHERLY ALONG THE EAST LINE OF SAID LOT 6; 195 FEET; THEN ON A CURVE TO THE LEFT, A RADIUS OF 22 FEET TO THE NORTH LINE OF LOT 6, THEN WESTERLY ALONG THE NORTH LINE OF LOT 6; 33.75 FEET, THEN CONTINUING WESTERLY ALONG THE NORTH LINE OF LOT 6, 7 DEGREES 45 MINUTES 22 SECONDS DEGREE OF CURVATURE TO LEFT RADIUS OF 738.68 FEET A DISTANCE OF 141.81 FEET, THEN ON 77 DEGREES 44 MINUTES 56 SECONDS ANGLE TO LEFT, TANGENT TO LAST DESCRIBED POINT 141.76 FEET THEN EAST 120 FEET TO POINT OF BEGINNING, IN LOT 6 IN OAKDENE, A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 2 AND THE EAST 1/2 OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PORTION OF LAND JOINING THE FOREGOING PROPERTY TO PARCEL 1 UNDER AND OVER WHICH RUNS ALL EXISTING EQUIPMENT JOINING WELL LOCATED ON THIS PARCEL TO PRESENT IMPROVEMENTS ON PARCEL 1, IN COOK COUNTY, ILLINOIS.

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