

# UNOFFICIAL COPY 98700928

Mail should return to:  
FIRST UNION MORTGAGE CORPORATION  
1111 STATE ST. DEPT. C-4  
CHICAGO, ILL. 60613

9221/0050 89 001 Page 1 of 2  
1998-08-10 10:16:11  
Cook County Recorder



## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage  
made by SANDRA J. KENNY AND PHILLIP R. JOHNSTON  
to FIRST UNION MORTGAGE CORPORATION  
bearing the date 02/27/97 and recorded in the Recorder or Registrar  
of Cook County, Illinois, in the State of Illinois in  
Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97140731

The above described mortgage is, with the note accompanying it,  
fully paid, satisfied, and discharged. The recorder of said county  
is authorized to enter this satisfaction/discharge of record.  
The property therein described as situated in the County of  
Cook, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3914 MARSHFIELD  
CHICAGO, IL 60613

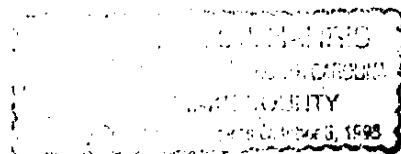
Phone 14-19-207-033-0000

dated 07/21/98  
FIRST UNION MORTGAGE CORPORATION

By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 07/21/98  
by MICHAEL CARTER the ASST. VICE PRESIDENT  
of FIRST UNION MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Wazel I. HARRIS  
WAZEL I. HARRIS  
Notary Public/Commis expires  
FEBRUARY 15, 2000



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EXHIBIT 'A'

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8038912  
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Cook County Records

THE NORTH 1/2 OF LOT 1 AND THAT PART OF PRIVATE ALLEY WEST  
AND ADJOINING THE NORTH 1/2 OF SAID LOT 1, IN THE  
SUBDIVISION OF LOTS 27 AND 31, BOTH INCLUSIVE IN BLOCK 2  
OF H.C. SUECHNER'S SUBDIVISION OF BLOCK 1, IN THE  
SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST AND  
THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

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