UNOFFICIAL COPX 700931

1998-08-10 10:30:23

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From Louist- Recorder

When Mecorded mail to:

REPUBLIC CONSUMER LENDING GROUP, INC.

Illinois Assignment of Mortgage, 8/94 VMP/995(IL) (9408).

ATTN: HOME EQUITY TEAM ONE HANSON PLACE 6TH FL. BROOKLYN, NY 11243

Prepared by

LOAN #: 3058633

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE ANCEIVED, the undersigned hereby grants, assigns and transfers to REPUBLIC NATIONAL BANK OF NEW YORK

all the rights, title and interest of die undersigned in and to that certain Real Estate Mortgage executed by ALBERT YUM-CHIU WONG AND PERNARDA WONG, HUSBAND AND WIFE AS JOINT TENANTS

to REPUBLIC CONSUMER LENDING GROUP. INC.,	A NEW YORK CORPORATION
0/	(17-28-325-072)
organized under the laws of THE STATE OF HER YO	whose address is
ONE HANSON PLACE 6TH FL., BROOKLYN, NY 1	
DOMOSES	~ O,
and recorded as 9876,6930 pane(s)	of
• •	ity Records // COOK
County, Illinois, describing land therein as	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND	MADE A PAR! HEREOF.
	0.
	0,0
Common Address 421 WEST 29TH STREET	U _f c.
CHICAGO, IL 60616 PIN No	
	eferred to, the money due and to become due the con with interest, and
all rights accrued or to accrue under said Real Estate Mortgi	
Dated REPUBLI	C CONSUMER LENDING GROUP, INC., A NEW YORK
CORPORA	TION
	Ву
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	18

Page 1 of 2

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RELEASE OF MORTGAGE OR LINE FICIAL COPY

CAUTION Consult a hawar before using or acting under this form. Neither the publisher no. the seller of this form makes any warranty with respect thereby, includings on warranty of merchantalvity in timess for a particular segment.

98700931

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK 55 VEST MACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of 11.L1NO15
REMISE. RELEASE. CONVEY and OMIT CLAIM and Albert YUM-CHIU WONG & BERNARDA WONG, HIS WIFE CAME AND ADDRESS. 21 W. 29TH PLACE, CHICAGO, 1LLINOIS
herry legal representatives and assigns, all the right, title, loterest, claim or demand whatsoever it may have acquired in through or by accretan MORTGAGES & A/R , bearing dile the 24TH day of MAY 10 91 6 ** and recorder in the Recorder's Office of COOK County, in the State of ILLINOIS
in book of records, on page as document No. 91249846/91249847 6 ** to the premise therein described, situated in the County of COOK State of ILLINOIS as follows, to wit.

** DECEMBER 11, 1992 *** 92935617/92938612



PARCEL 3 BEING THE EAST 20 FEET OF THE WEST 60 FEET OF THE WEST 80 FEET OF LOTS 1 AND 2 (TAKEN AS TRACT) PUBLOCK 4 IN DAVIS' SOUTH ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BLLINOIS.

PARCEL 3A BEING THE SOUTH 11 FEET OF THE NORTH 22 FEET OF THE EAST 19.8 FEET OF SAID LOTS 1 AND 2 (TAKEN AS TRACT) IN COOK COUNTY, ILLINOIS.

\					
together with all the appurtenance	المستسمسين				
			a suppertanting.		
Permanent Real Estate Index Nun	nber@1-17-28-325-0	172			
Address(es) of premises:	21/W. 29TH PLACE,	, CHICAGO,	ILLINOIS 6061	6	
Witness and and	and seal		this 21ST	day of 1014	, 10 98
			C.	11	
	and the second		Dam	e trum	63.4
	Antara and a second				ISEA1

This instrument was prepared by

SURANNE MENBON, ASST. VICE PRESIDENT

JOANN WONG, VICE PRESIDENT

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