

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
100 WEST 79th STREET
CHICAGO, IL 60659

and When Recorded, Mail To
COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
100 WEST 79th STREET
CHICAGO, IL 60659

LOAN #0290033168

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1998
executed by MICHAEL A. DAVENPORT AND SANDRA GREENE-DAVENPORT, HUSBAND AND WIFE

to EMERALD MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5110 W. 118th Street, Moline Park, IL 60477

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____ County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1382 BURNHAM CALUMET CITY, IL 60409
PIN: 30-19-212-055-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 3, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINDA R. FARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

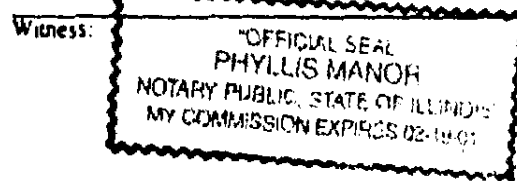
By: LINDA R. FARUE
Its: ASST. VICE PRESIDENT

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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LEGAL DESCRIPTION

98700360

LOTS 17, 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 10 IN FALISADES
ADDITION, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF
SECTION 12, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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