

Prepared by:

KATHY ROMANO

JUL 31 1998

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 7014180

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1998
executed by Michael G. Logan, Jr. AND
Stephanie L. Lujan, Husband and Wife, as Joint Tenants
to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALDENQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, No. _____, Cook County Records, State of ILLINOIS, as Document described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 332 Oakmont Drive, Burtlett, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On July 31, 1998 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN

known to me to be VICE PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

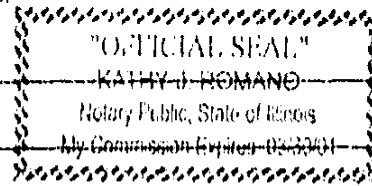
Notary Public _____ County,

My Commission Expires 3/30/01

By: JAMES B. DOBBS
Its: PRESIDENT

By: DONALD J. MONSEN
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CTI 774333-1854

RIDER - LEGAL DESCRIPTION

LOT 62 IN OAK GROVE OF BARTLETT UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1979 AS DOCUMENT 24873605, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06-34-303-009-0000