

UNOFFICIAL COPY 95701812

FMG #: 0214952172
NAME: NAUM PERTSOVSKIY
P/O DATE: 07/01/1998

1998 JUL 10 13:07:00

AFTER RECORDING, FORWARD TO:
INTERCOUNTY TITLE CO
120 WEST MADISON ST LBBY 4
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
HARVEY C VASSER
FLEET MORTGAGE GROUP, INC.
11200 W PARELAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 1311201011

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
NAUM PERTSOVSKIY NAUM PERTSOVSKAYA HIS WIFE, AS JOINT TENANCY
to FLEET MORTGAGE CORP.
dated October 16th 1995, and recorded on 10/24/1995 in Mortgage Record
page and of Instrument # 95724160 of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL

5518 N SPAULDING AVENUE
CHICAGO, IL 60625

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of July, 1998.

FLEET MORTGAGE CORP.

INTERCOUNTY TITLE CO
120 WEST MADISON ST
CHICAGO, IL 60602
10297



By [Signature]
PERRY BUCK
its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0214952172
NAME: NAUM PERTSOVSKIY
P/O DATE: 07/01/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of July
1998, personally appeared PERRY BUCK the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires 01/20/2002

Courtney Lesueur
Notary Public
COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98701612 14952172

WHEN RECORDED MAIL TO



Pool # _____

FLEET MORTGAGE CORP.,
P.O. BOX 100552, DEPT 0695
FLORENCE, SC 29501-0552

95721160

DEF-91 RECORDING 541.50
TRAN 9479 NOV 24 13:30:00
40455 + MH * - 95 - 724 160
COOK COUNTY RECORDER

LN ACCT: 391-495217-2

This instrument was prepared by:

INV 56593 A.N.

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

OCTOBER 16, 1995

The mortgagor is

NAUM PERTSOVSKIY

GALINA PERTSOVSKAYA HIS WIFE, AS JOINT TENANCY

("Borrower"). This Security Instrument is given to

FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

which is organized and existing under the laws of SOUTH CAROLINA, and whose address is

1333 MAIN STREET, SUITE 700 COLUMBIA, SC 29201

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FORTY NINE THOUSAND SIX HUNDRED AND NO/100

Dollars (U.S. \$ 149,600.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 52 IN BLOCK 1 IN S. MILTON EIBBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION BY CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-11-203-033

which has the address of 5515 N. SPAULDING AVE., CHICAGO, Illinois 60625 ("Property Address").

(Street, City),

lmt. A P lmt. 6 P lmt. lmt. lmt. lmt.

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 3/94 Doc# 8055 (12-28-94) BK05511

95721160