OFFICIAL COR 1990-08-10 11:35:01 Look County Recorner Loan #: 98W12-13 .3.00 Prepared By: ComCor Mortgage Corporation 20510 Watertown Court Wankeshap WL ComCor Mortgage Corporation 20510 Watertown Court Waukeelia, W1 53186 RATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORF FLORENCE, SC all the rights, little and interest of unanysigned in and to that certain Real Estate Mortgage dated 07-31-98 WALTER C. STONESS, AND KATHLEEN C. STONESKI, HUSBAND AND WIFE executed by WALTER C. STONE to BARRINGTON MORTGAGE CORP. a corporation organized under the laws of dividiate of 111 (not s and whose principal place of business is 742 w 33 MORTHWEST HIGHRAY: BARRINGTON, 11, 60010 11. , by the County Recorder of Deeds, State of described , and recorded as Document No. hereinalter as follows: See Legal Description on Reverse Side P. L.N. 1 97-25-306-008-0000 Commonly known art 534 IDAHO PLACE Together with the note or notes therein described or referred to, the movey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Wincomin COMFOR MOREGAGE CORPORATION COUNTY OF Waukesha On 07-31-98 before me, the undersigned a Notary Public in and for said County and, State, personally By: Charles W. Morris appeared Charles W. Morris & Patricia A. Franzen Ra: Chairman/CEO known to me to be the Chairman/GEO & Secy./Trensurar of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Secretary/Treasurer Directors and that he acknowledges said instrument to A STATE OF THE O be the free act and dead of said corporation. Notary Public Wankushu County, My Commission Expires: October 1, 2000

LOT 8 IN BLOCK 7 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/3 OF THE SOUTHWEST QUARTER AND WEST QUARTER OF THE SOUTHEAST QUARTER (TAKKEN AS A TRACT) OF SECT ON 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 22, 1974 AS DOCUMENT NUMBER 22824635 IN COOK COUNTY, ILLINOIS.

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Property of County Clark's Office