## UNOFFICIAL COPY 01003

922170125 09 001 face 1 of 1998-08-10 11:54:30 , 1, н Look Lount, Recorder

PREPARED BY:

WHEN RECORDED MAIL TO

[Name, Address, City and State).

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008

LOAN NO. 14-2677

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1998

ELODIO VASQUEZ, MARRIED TO FRANCISCA VASQUEZ AND MARIA VALTIERRA, A SINGLE PERSONed by

to FLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ULLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

and who's principal place of business is DOCUMENT NO 9570102County Records.

COOK

LOT 11 IN BLOCK 7 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-01-228-028

COMMONLY KNOWN AS: 1230 NORTH ARTESIAN AVENUE, CHICAGO, IL 60622

1980 of the transport of the server

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Lasur Forms Inc., (BOO), 446, (555)

LIFE #SCAME 4 2/95 Page 1 of 2 Initials:

## UNOFFICIAL CORY 1003

Dank XI	•	»,
By: DAVID H. JONES		Witness:
HS: VICE PRESIDENT PLATINUM HOME MORTGAGE	CORPORATION	
Hy:		
lis:		anguaran arang at the second of the second o
	The second secon	
STATE OF ILLINOIS COUNTY OF COOK  On JULY 29, 1998 State, personally appeared DAVID II.		ersigned, a Notary Public in and for said County and
known to me to be the VICE PRES and		, known to the to be
executed the within instrument, that the instrument was signed and scaled on behalf and that he/she acknowledges said instrume	of said corporation pursuant	of the corporation herein which a list the corporate seal of said corporation, that said to it's by-laws or a resolution of it's Board of Directors of said corporation.
My Commission Expires 09-16-01		Notary Public
		COOK County, II.  OFFICIAL SEAL  JEAN HULAK  OTARY PARILIC, STATE OF ILLINGIB IN COMMISSION EXPRESSION 10/11  IIS AREA FOR OFFICIAL NOTARIAL SEAL)

Representative of the control of the