

Prepared by:

9201/0217 89 001 Page 1 of 2  
1998-08-10 14:54:41  
Cook County Recorder 23.50

6017 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477



When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6017 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

3589900-8083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 6962221

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1600  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1998  
executed by MARK BOLLMAN, MARRIED AND  
KELLI BOLLMAN, MARRIED

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of  
and whose principal place of business is  
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS  
6017 WEST 167TH STREET

and recorded in Book/Volume No.  
No. COOK  
hereinafter as follows:

page(s)  
County Records State of  
(See Reverse for Legal Description)

ILLINOIS, as Document described

Commonly known as 18722 FOREST AVENUE, OAK FOREST, ILLINOIS 60482

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JULY 30, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

LINNEA R. LARUE  
known to me to be the ASSISTANT VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature] Cook County,

By: LINNEA R. LARUE  
Its: ASSISTANT VICE PRESIDENT

By:  
Its:

Witness:

My Commission Expires

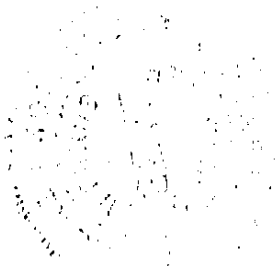
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
JANET HUFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-9-2001

STCI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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98702455

## RIDER - LEGAL DESCRIPTION

THE SOUTH 60 FEET OF THE EAST 120 FEET OF LOT 1 IN BLOCK 3 IN ARTHUR T. MCINTOSH & COMPANY'S SOUTHTOWN FARMS UNIT NO. 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-28-201-026

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