## **UNOFFICIAL COPY**

98702583

Loan # 7437619
Prepared by and Return to:
CltFed Mortgage
Department #4304
One Citizens Federal Centre
Dayton, OH 45402
1-800-444-4579 Ext. 7006
937-449-7006
By Jeffrey B. McIntosh

9216/0147 65 001 Page 1 of 1 1998-08-10 15:05:00 Cook County Recorder 23,50

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN 2Y THESE PRESENTS, that CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of <u>COOK</u> County, <u>Itilnois</u> is authorized to discharge and Release the same of record.

Mortgagor Date of Mortgage Date Filed Reference
TODD N. GRIMM AND
PRISCILLA T. GRIM 6/28/93 6/30/93 93-503320
LOT 33 H. ROY BERRY COMPANYS 1 ST \\DDITION TO CASTLE HEIGHTS, A SUBD OF THE S 1/2 OF
THE SE 1/4 OF THE NW 1/4 AND THE NORTH 95.02 FT OF THE E 1/2 OF THE SW 1/4 ALL IN S34,T42N,
R11E OF THE 3RD PRINIPAL MERIDIAN

PROPERTY ADDRESS: 404 N. WILLIE STREET, MOUNT PROSPECT, IL 60056

Original Mortgagee: WM BLOCK & CO., INC.

Assigned to: WASHTENAW MORTGAGE CORPORATION

Recorded: 6/30/93 # 93-503321

PARCEL # 03-34-130-020-0000

Assigned To: CITFED MORTGAGE CORPORATION OF AMERICA

Recorded: 3/24/94 DOC: # 94-269161

IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 13th day of July, 1998.

Signed in the presence of:

Jeffrey 8. McIntosh

Mindy Johnson

CITFED MORTGA JE CORPORATION OF AMERICA

Beth A. McCartan Vice President

STATE OF OHIO, MONTGOMERY COUNTY, SS:

Before me, a notary public within and for said County and State; personally appeared Beth A. McCartan, Vice President for Citied Mortgage Corporation of America, being duly authorized by its Board of Directors, the grantor, in the foregoing Instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 13th day of July, 1998.

Linda K. Myers, Notary Public

In and for the State of Ohio

My Commission Expires Nov. 27, 2000

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Property of Cook County Clerk's Office