

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

9213/0188 53 001 Page 1 of 7 1998-08-10 15:13:19 Cook County Recorder 33.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and Assignment of Rents and Lessor's Interest in Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cyrus Development Group, Ltd., an Illinois corporation heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement and Assignment of Rents and Lessor's Interest in Leases, bearing date the 15th day of March, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 96229648 & 96229649, to the premises herein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.L.N # SEE ATTACHED COMMONLY KNOWN AS: SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 17th day of June, 1998.

Cole Taylor Bank

By: DeAnn Ludwig DeANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. B. Vinson J. B. VINSON, VICE PRESIDENT

Box 78 (PAK)

UNOFFICIAL COPY

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th St., Burbank, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

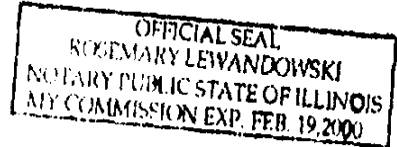
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DeANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17th day of June, 1998.

Rosemary Lewandowski
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Cyrus Development Group Ltd., 2953 Central Street, Evanston, IL 60201



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EXHIBIT A
LEGAL DESCRIPTION

PARCEL 1:

LOT 23 IN BLOCK 23 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH HALF OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4854 South Winchester, chgo

PARCEL 2:

LOT 40 IN BLOCK 3 IN JOHNSON AND COX SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1645 N. Whipple, chgo

PARCEL 3:

LOT 9 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1938 North Whipple, chgo

PARCEL 4:

LOT 44 IN BLOCK 8 IN JOHNSTON AND COX SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1657 North Whipple, chgo

PARCEL 5:

THE SOUTH 22.98 FEET OF LOT 11 AND THE NORTH 11.48 FEET OF LOT 12 IN BLOCK 8 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2119 North Spaulding, chgo

PARCEL 6:

THE NORTH 24 FEET OF LOT 24 IN BLOCK 11 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2057 North Spaulding, chgo

PARCEL 7:

LOT 17 IN BLOCK 2 IN WINKELMAN'S SUBDIVISION OF PART OF BLOCKS 2 AND 11 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1939 North Spaulding, chgo

UNOFFICIAL COPY

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PARCEL 8:

THE SOUTH 1/2 OF LOT 4 IN DRESDEN'S RESUBDIVISION OF LOTS 1 TO 8 AND 12 TO 20, ALL INCLUSIVE, OF S. ROGERS TOUHY'S ROGERS AVENUE SUBDIVISION OF THAT PART OF BLOCK 1 OF ORIGINAL PLAT OF ROGERS PARK LYING NORTH OF THE SOUTH LINE OF BRYAN AVENUE EXTENDED, AND WEST OF THE WEST LINE OF FOREST AVENUE, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7420 North Paulina, chgo

PARCEL 9:

THE NORTH 1/2 OF LOT 17 IN CIRCUIT COURT PARTITION OF WEST 10 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2033 North Kedzie, chgo

PARCEL 10:

LOT 36 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1733 North Kedzie, chgo

PARCEL 11:

LOT 114 IN SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

3514 West Dickens, chgo

PARCEL 12:

LOT 44 IN S.E. GROSS' SIXTH HUMBOLT PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 25 TO 48 OF BLOCK 6 AND LOTS 1 TO 48 OF BLOCK 7 IN WEAGE, EBERHARDT AND BARTLETT'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3311 West Crystal, chgo

PARCEL 13:

LOT 7 IN MISS DANIELS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 3, IN JOHNSTON'S AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2517 West Courtland, chgo

PARCEL 14:

LOT 13 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4109 South Campbell, chgo

PARCEL 15:

LOTS 30 AND 31 IN BLOCK 1 IN C. B. HOSMER'S SUBDIVISION OF BLOCK 21 IN JAMES H. REES' SUBDIVISION OF THE SOUTH EAST 1/4 LYING SOUTH OF THE CANAL OF SECTION 35 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3542 44 West 38th Place, chgo

PARCEL 16:

LOT 40 IN KRALOVEC AND KASPER SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 44 ACRES THEREOF), IN COOK COUNTY, ILLINOIS

2314 South Sawyer, chgo

PARCEL 17:

LOT 16 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF LOT 2 LYING EAST OF THE BOULEVARD AND OF THE WEST 1/2 OF THE EAST 2/3 OF LOT 4 (EXCEPT THAT PART TAKEN BY BOULEVARD) IN PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2309 South Marshall, chgo

PARCEL 18:

LOT 37 IN BLOCK 29 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1636 North Keele, chgo

PARCEL 19:

LOT 9 IN BLOCK 22 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1737 North Kedzie, chgo

PARCEL 20:

LOTS 8, 9 AND 10 IN BLOCK 6 IN PIERCE'S HUMBOLDT PARK ADDITION, BEING THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1400 North Kedzie, chgo

PARCEL 21:

LOT 10 IN BLOCK 8 IN JOHNSTONS & COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1632 North Humboldt Boulevard, chgo

PARCEL 22:

LOT 5 IN THE SUBDIVISION OF BLOCK 5 IN S.J. GLOVER'S ADDITION TO CHICAGO, BEING THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

2412 Santa Harding, Chgo

PARCEL 23:

LOT 35 AND THE SOUTH 7.9 FEET OF LOT 36 IN BLOCK 2 IN CASS' SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2442 Santa Francisco, Chgo

PARCEL 24:

THE EAST 4 FEET OF LOT 5 AND LOT 4 (EXCEPT THE EAST 2 FEET) IN BLOCK 2 IN TAYLOR AND CANDAS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2741 W. Augusta, Chgo

PARCEL 25:

LOT 30 IN BLOCK 6 IN PIERCES HUMBOLT PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3253 West Beach, Chgo

PARCEL 26:

LOTS 22 AND 23 IN BLOCK 8 IN MILLARD AND DECKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2244 South Central Park, Chgo

PARCEL 27:

LOT 21 IN BLOCK 8 IN MILLARD AND DECKERS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2250 South Central, Chgo

PARCEL 28:

LOT 23 (EXCEPT THE WEST 9 INCHES THEREOF) IN BLOCK 4 IN WATRISS' SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

2656 W. Cortez, Chgo

PARCEL 29:

LOT 14 IN BLOCK 2 IN WATRISS' SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 115 FEET THEREOF) IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

273 S W. Cortez, Chgo

PARCEL 30:

THE NORTH 1/2 OF LOT 4 IN DRESDEN'S RESUBDIVISION OF LOTS 1 TO 8 AND 12 TO 20, ALL INCLUSIVE, OF S. ROGERS TOUHY'S ROGERS AVENUE SUBDIVISION OF THAT PART OF BLOCK 1 OF ORIGINAL PLAT OF ROGERS PARK LYING NORTH OF THE SOUTH LINE OF BRYAN AVENUE EXTENDED, AND WEST OF THE WEST LINE OF FOREST AVENUE, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7422 North Paulina, Chicago

TAX NUMBERS:

~~20-07-208-038~~ (PARCEL 1), 13-36-302-032 (PARCEL 3), 13-36-327-001 (PARCEL 4), 16-35-225-016 (PARCEL 5), 13-35-234-001 (PARCEL 6), 13-35-404-015 (PARCEL 7), 11-10-413-012 (AFFECTS ALL OF LOT 4 OF PARCELS 8 AND 30), 13-36-316-011 (AFFECTS PARCEL 10), 13-36-413-018 (PARCEL 13), 19-01-214-056 (PARCEL 14), 16-35-407-027 AND 16-35-407-028 (PARCEL 15), 13-34-426-021 (PARCEL 18), 13-34-420-007 (PARCEL 19), 13-36-327-022 (PARCEL 21), 16-01-416-007 (PARCEL 24), 16-01-409-026 (PARCEL 28) AND 16-01-412-015 (PARCEL 29).

TAX NUMBERS:

13-36-327-005 (PARCEL 2), 13-36-113-023 (PARCEL 9), 13-35-222-020 (PARCEL 11), 16-26-214-027 (PARCEL 16), 16-25-112-004 (PARCEL 17), 16-26-110-022 (PARCEL 22), 16-25-119-018 (PARCEL 23), 16-26-107-022 (PARCEL 26) AND 16-26-107-023 (PARCEL 27).

TAX NUMBERS:

16-02-227-018 (PARCEL 12), 16-02-215-038 (PARCEL 20) AND 16-02-215-004 (PARCEL 25).