

This form was prepared by: CrossLand Mortgage Corp. , address:
2801 Coho Street, Ste. 206 Madison, WI 53713 , tel. no.: 608-277-9009
Loan ID: 0011906963

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 E ROOSEVELT ROAD WHEATON, IL 60187
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp 98702680
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated July 24, 1998 , made and executed by
THOMAS W MANY and LORI J MANY, husband and wife

to and in favor of MAIN STREET HOME MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of Illinois.
THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 19 IN PROSPECT PARK COUNTRY
CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11
AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED
IN THE VILLAGE OF MOUNT PROSPECT, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Twenty Seven Thousand One Hu
(\$ 227,150.00)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

BOX 158



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 24, 1998

Witness

MAIN STREET HOME MORTGAGE CORPORATION

(Assignor)

Witness

By:

J. Edward Miles
J. Edward Miles, (Signature)
President

Attest

Seal:

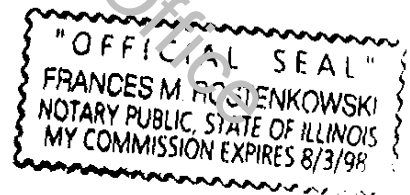
Property of Cook County Clerk's Office

State of
County of

This instrument was acknowledged before me on July 24, 1998
by J. EDWARD MILES

as PRESIDENT of MAIN STREET HOME MORTGAGE CORPORATION

Frances M. Rostenkowski
NOTARY



UNOFFICIAL COPY

Property of Cook County Clerk's Office