

UNOFFICIAL COPY

98702756

RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

1998-08-11 09:43:05
Cook County Recorder

Loan # 7-0021931



**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **STANDARD FINANCIAL MORTGAGE CORPORATION**, its successors and/or assigns having its office at 800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521, all rights, title and interest in and to that certain mortgage dated **07/24/98** and executed by **MICHAEL J. STOYANOVICH AND JAMINA E. TEPLEY, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

11-19-401-026-0000 **98702755**
Property Address: 811 CHICAGO AVENUE #203 EVANSTON IL 60202

Dated at as of this **24TH** day of **JULY**, 19 **98**

Assignor: WINDSOR MORTGAGE, INC.

By: *Martha E. Tonjuk*
Its: **ASSISTANT VICE PRESIDENT**

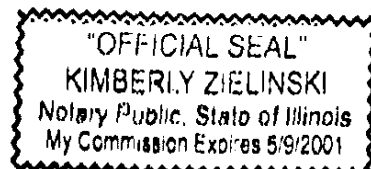
By: *James E. Wrzala*
Its: **ASSISTANT SECRETARY**

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **24TH** day of **JULY**, 1998

Kimberly Zielinski
Notary Public



My Commission Expires on:

TICOR TITLE

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PARCEL 1: UNIT 203 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-14 AND LOCKER STORAGE L-14 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

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