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1998-08-10 14:10:07
Cook County Recorder 97.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-856-6868

12-031 ASSIGNMENT OF MORTGAGE

Loan No.: 727467

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto

BANKERS TRUST COMPANY AS TRUSTEE

(herein "Assignee"), whose address is

a certain Mortgage dated January 27, 1998, made and executed by HELEN GARCIA, MARRIED TO BARNARD GARCIA

to and favor of New America Financial, Inc.

upon the following described property situated in COOK County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

AFN #: 12-25-222-003-0004

PROPERTY ADDRESS: 2939 NORTH 73RD AVENUE, ELMWOOD PARK, IL 60707

such Mortgage having been given to secure payment of two hundred thirty two thousand Five hundred and NO/100ths X Recorded 2/10/98 (\$ 232,500.00) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 98109825) of the _____ Records of COOK County, State of Illinois, together with the acie(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 10 1998 _____ New America Financial, Inc.

Barbara Mercado

BARBARA MERCADO, SR. VICE PRESIDENT

Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

{Acknowledgment(s) Attached}

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas

§
§
§

County of Dallas

The foregoing instrument was acknowledged before me on February 10, 1998
by BARBARA MERCADO, SR. VICE PRESIDENT
of New America Financial, Inc.
on behalf of the corporation.

Charlene Ashley

(Seal)

Notary Public, State of Texas

My Commission Expires: 7/23/2001



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98109825

Index No 1274467

GARCIA

EXHIBIT "A" - LEGAL DESCRIPTION

THE NORTH HALF OF LOT SIXTY-THREE (63) IN JOHN RUTHERFORD'S SECOND ADDITION TO MONT CLARE IN THE NORTH EAST QUARTER OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-25-322-003-0000

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