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UNOFFICIAL COPY

Prepared by:

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

98702320

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T40009 TRAN 3389 08/10/98 15:51:00  
#2911 + RC \*-98-702320  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

ATGF, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1998  
executed by KURT MACK AND  
LINDA MACK, HUSBAND AND WIFE

BOX 260

(1) ANCHOR MORTGAGE CORPORATION  
a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS  
520 WEST ERIE, SUITE 300

98702319

and recorded in Book/Volume No.

No. KANE

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS as Document described

hereinafter as follows:

Commonly known as 1085 IROQUOIS, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 29, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN M. C. MUNSON  
known to me to be the PRESIDENT

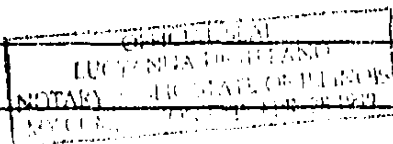
By: JOHN M. C. MUNSON  
Its: PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

98702320

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Property of Cook County Clerk's Office

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## RIDER - LEGAL DESCRIPTION

LOT 387 IN LORD'S PARK MANOR, UNIT 10, BEING A SUBDIVISION OF PART OF LOT 2 OF THE CIRCUIT COURT PARTITION OF PART OF SECTION 6 AND SECTION 7 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06-07-119-010

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