

# UNOFFICIAL COPY

WARRANTY DEED

1104713 1/2

GRANTOR, Sean M. Sullivan, a married man, of Chicago, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE, Daniel E. Byers, a single man, of the City of Chicago, in the County of Cook, in the State of Illinois, the following described real estate, to wit:

98702349

DEPT-01 RECORDING \$25.50  
T40009 TRAN 3389 07/10/98 15:56:00  
\$2940 : RC # - 98 - 702349  
COOK COUNTY RECORDER

For Recorder's Use

SEE ATTACHED EXHIBIT A

UNIT 3172-3 IN 370-72 NORTH CAMBRIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1, 3, AND 4, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 55.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WESTERLY A RIGHT ANGLES TO THE LAST DESCRIBED LINE, 30.0 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 4.0 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 44.23 FEET MORE OR LESS, TO THE WEST LINE OF SAID TRACT; THENCE SOUTHERLY ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID TRACT 74.23 FEET MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID TRACT A DISTANCE OF 45.0 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 4 IN KIMBALL YOUNG' SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9628445 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

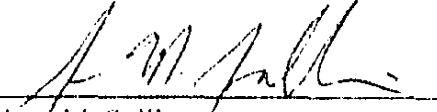
Permanent Index No.: 14-28-102-023-1006


Commonly Known as: 3172 N. Cambridge #3, Chicago, Illinois 60657

SUBJECT TO: (1) General real estate taxes for the year 1997 and subsequent years,  
(2) Covenants, easements, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

Dated this 23 day of July, 1998.

  
Sean M. Sullivan

  
Erin Sullivan \*Signing only for release of homestead

This Document Prepared by:  
Nicholas A. Hardgrove  
Attorney at Law  
5117 S. Main Street  
Downers Grove, IL 60515

Mail Tax Bill to:  
Mr. Daniel Byers  
3172 N. Cambridge #3  
Chicago, IL 60657

Return Document to:  
Richard Steinberg  
Attorney at Law  
2102 N. Clark St.  
Chicago, IL 60614



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## Signature Acknowledgment

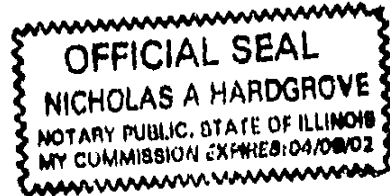
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public, certify that Sean M. Sullivan personally known to me to be the same person whose name is subscribed to the foregoing instrument (being: Warranty Deed) appeared before me this day in person and acknowledged that he signed and delivered this instrument as his free and voluntary act, for the uses and purposes therein set forth.

SUBSCRIBED AND SWORN TO before me this 23<sup>rd</sup> day of July, 1998.

Nicholas A. Hardgrove  
Notary Public

My Commission expires:



STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public, certify that Lisa Sullivan personally known to me to be the same person whose name is subscribed to the foregoing instrument (being: Warranty Deed) appeared before me this day in person and acknowledged that she signed and delivered this instrument for waiver of Homestead Rights only and as her free and voluntary act, for the uses and purposes therein set forth.

SUBSCRIBED AND SWORN TO before me this 23<sup>rd</sup> day of July, 1998.

Nicholas A. Hardgrove  
Notary Public

My Commission expires:



98702329

Send To: Richard A. Steinberg  
Attorney At Law  
2102 N. Clark  
Chicago, IL 60614

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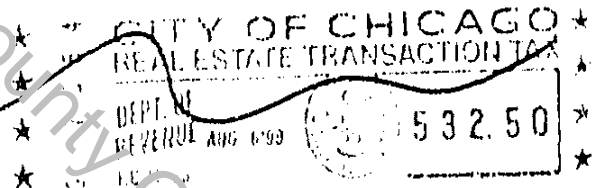
## Legal Description

UNIT 3172-3 IN 3170-72 NORTH CAMBRIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96284456, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE



96702349

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