

98703417

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
 T30013 TRAN 5975 08/11/98 12:13:00
 4443 \$ TB * - 98 - 703417
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000000785755 MPH/GREAR

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KIMBERLY M GREAR UNMARRIED
 Mortgagee: WASHTENAW MORTGAGE COMPANY
 Prop Addr: 70E SCOTT 607
 CHICAGO IL 60610
 Date Recorded: 09/08/93
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 08/26/93 Book:
 Loan Amount: 81,900 Page:
 Document#: 93-718054
 PIN No.: 17031100111039

Previously Assigned: PNC BANK, N.A.
 Recorded Date: 09/02/97 Book: 97641559 Page: _____
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 SEE ATTACHED LEGAL
 TAX ID#-17-03-110-011-1039

Dated: JULY 14, 1998
 PNC BANK, NATIONAL ASSOCIATION



By: David Hasselwander
 David Hasselwander
 Assistant Vice President

[Signature]
 Attest:

98703417

5-4
 P3
 M-1
 Dick

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Property of Cook County Clerk's Office

01/10/2011

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 30000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000785755/MAR/GREAR

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 14, 1998

State, personally appeared David Hasselwander and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Mark A. Darragh
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★

Mark A. Darragh

Kentucky State-at-Large

My commission expires March 3, 2001

98703117

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KIMBERLY M. GREAR
COURT REPORTER
DALLAS, TEXAS

Property of Cook County Clerk's Office

11/11/11

UNOFFICIAL COPY

17347813

785755

31

93718054

1900103134

(Space Above This Line For Recording Data)

DEPT-01-RECORDINGS \$35.50

MORTGAGE

T#9999 TRAM 0606 09/08/93 15:37:00

#4007 # *---93-718054

COOK COUNTY RECORDER

S1362146

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THIS MORTGAGE ("Security Instrument") is given on
The mortgagor is **KIMBERLY M. GREAR, UNMARRIED**

AUGUST 26, 1993

("Borrower"). This Security Instrument is given to
WASHTENAW MORTGAGE COMPANY
which is organized and existing under the laws of **THE STATE OF MICHIGAN**
315 E. EISENHOWER, STE 17, ANN ARBOR, MICHIGAN 48108

and whose address is

("Lender").

Borrower owes Lender the principal sum of
EIGHTY-ONE THOUSAND NINE HUNDRED AND NO/100
Dollars (U.S. \$ **81,900.00**).

This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
SEPTEMBER 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance
of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender, the following described property located in
COOK County, Illinois:

LAND SITUATED IN THE OF , COOK COUNTY, ILLINOIS
UNIT 607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN SCOTT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 22480070, IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

17-03-110-011-1039

COOK County Clerk's Office
93718054
98703117
OCT 01 1993
3550 M

which has the address of **70 EAST SCOTT, #607**
[Street]

CHICAGO, ILLINOIS 60610 ("Property Address");
[City] [Zip Code]

198200