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98703434

Loan #IL-59-10451

4/166910

Prepared by and after recording, mail to: Howard Hanna Financial Services, Inc. 119 Gamma Drive Pittsburgh, PA 15238

DEPT-01 RECORDING

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COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. 11,-59-10451

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1998

, Executed by PATRICK F. & MARGARET G. SKELTON

To HOWARD HANNA FINANCIAL SERVICES, INC. A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238

And recorded as Document No. 15 5 6 6 4, described hereinafter as follows:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 06/12/98 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

By:RENEE A. PFENDER Its: INVESTOR RELATIONS

MANAGER

Witness

Notary Public _____

My commission Expires:

Notanal Saai Kristina L. Potensky, Notary Public O'Hara Twp., Affecherry County My Commission Expires Feb. 4, 2002

Member, Pennsylvania Association of Notaries

573 N-Y RNA

ac#0313

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CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY
SIMI VALLEY, CA 93065

FRCM: HOWARD HANNA FINANCIAL SERVICES, INC.

> TO: COUNTRYWIDE HOME LOANS, INC.

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Enthit A

LEGAL DESCRIPTION:

LOT 1 AND 2 IN BLOCK 6 IN FIRK ROAD ADDITION TO LAGRANGE, BEING A SUBDIVISION OF PART OF OF L. COUNTY,
OHOMAN CONTROL OF THE THE EAST 1/2 OF THE SOUTHEAST 1/4, OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.