

UNOFFICIAL COPY

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

and When Recorded *Mail To*

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

98703883

DEPT-01 RECORDING 423.50
140009 TRAN 3407 08/11/99 13:05:00
\$3162 + RC *-98-703883
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 1998
executed by GERTRUDE HOLLE A UNMARRIED WOMAN AND CAROLYN PRINCE A UNMARRIED WOMAN

to EMPASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5220 N. WILSON ST. CHICAGO, ILL. 60647

GIT

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description) 98703882

Commonly known as 7932 S. HERITAGE CHICAGO, IL 60620
PLN #20-31-204-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On JULY 24, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

By: [Signature]
Linnea R. Larue
Asst. Vice President

By: _____
Its: _____

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] County, will

Witness: [Signature]
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

My Commission Expires 2/19/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

20-31-204-024

LOT 7 IN RESUBDIVISION OF LOTS 12 TO 46, BOTH INCLUSIVE IN BLOCK 4 IN AUBURN HEIGHTS, A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-31-204-024

08703883

Property of Cook County Clerk's Office