

10/19/98

UNOFFICIAL COPY

Prepared by
DAHNA FENHELL
 10600 WEST HIGGINS ROAD-SUITE 524
 ROSEMONT, ILLINOIS 60018

and When Recorded Mail To

AMERIHOM MORTGAGE
 10600 WEST HIGGINS ROAD-SUITE 524
 ROSEMONT
 ILLINOIS 60018

98703968

DEPT-01 RECORDING \$23.00
 T40009 TRAN 3408 08/11/98 14146100
 43251 RC *-98-703968
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6985538
 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
 800 LASALLE AVENUE-SUITE 1000
 MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 24, 1998**
 executed by **KRISTINA BOEHM, SINGLE**

to **AMERIHOM MORTGAGE**
 a corporation organized under the laws of
 and whose principal place of business is
ROSEMONT, ILLINOIS 60018

ATGF, INC
 THE STATE OF ILLINOIS
 10600 WEST HIGGINS ROAD-SUITE 524
 98703967

and recorded in Book/Volume No. _____ page(s) _____ as Document
 No. **COOK** County Records State of **ILLINOIS** described
 hereinafter as follows: (See Reverse for Legal Description)
 Commonly known as **4232 PHEASANT TRAIL COURT-UNIT 6, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **BOX 265**
 COUNTY OF _____

AMERIHOM MORTGAGE

On **JULY 24, 1998** before _____
 (Date of Execution)

me, the undersigned a Notary Public in and for said
 County and State, personally appeared

By: **Peter Geogitain**
 Its: **Senior Vice-President**

known to me to be the
 and
 known to me to be
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument
 was signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of
 Directors and that he/she acknowledges said instrument to
 be the free act and deed of said corporation.

By:
 Its:

Witness:


Notary Public _____ County,
 My Commission Expires **8/12/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98703968

UNOFFICIAL COPY

Rev. 03/03/01 DPS 049

06-06-100-018-1254

Property of Cook County Clerk's Office

98703968

UNIT 1901-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN PLEASANT TRAIL MANOR CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85155810 IN THE
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION