## OFFICIAL COPY

365700075

ANTONIO BARAJAS 4707 BUTTERFIELD RD HILLSIDE, IL 601 60162-1325

Name and Address of Preparer:

HomeSide Londing, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 15016752

99703974

- DEPT-01 RECORDING

\$25,50

T\$0007 TRAN 3409 08/11/98 14:58:00

\$3257 \$ RC | #~98~703974

COOK COUNTY RECORDER

1300 POQUOIS SUITE 210 NAPERVILLE, IL 60563

---Recorder a stamp

Know All By Those Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and guit-claim unto ANTONIO BARAJAS AND CELINA BARAJAS, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demard, whatsoever they may have acquired in, through or by a certain Mortgage, rearing date NOVEMBER 30TH, 1995 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96002934, Certificate No., to the premise) therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: LAW TITLE INSURANCE CO.

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number (n): 1508324009

Executed on JUNE 30, 1/098

Homestide Londing, Inc., f/k/a Banchoston Mortgage, Corporation, by result of amondment (corricles of incorporation and merger

31 A4. 1946 Comun

ANN CHAPPELL, ASSISTANT VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on JUNE 30, 1998 by ANN CHAPPELL, ASSISTANT VICE PRESIDENT, of Homeside Lending, Inc. a corporation, on behalf of said corporation.

Light Express May 3, 2002

Paid in Full: 98-05-19 Requested by: C CHAPPELL

Nocary Public

PFIL - 032598KT - 6017

For recording information only:

When recorded return to:

ANTONIO BARAJAS 4707 BUTTERFIELD RD HILLSIDE, IL 60162-1325

Loan Number: 15016752

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

ANN CHAPPELL ASSISTANT VICE PRESIDENT

being first dwly sworn under oath, state:

That notification was given to ANTONIO BARAJAS AND CELINA BARAJAS, HIS WIFE

at 4707 BUTTERFIELD RD, IL 60162 who are the owners of record on Certificate No. , that a release of document number , 96002934 was presented for filing on JUNE 30, 1998.

That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, ANN CHAPPELL, ASSISTANT VICE PRESIDENT, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.

SEAL 1986 Const

Affiant

Subscribed and sworn to before me by the said ANN\_CHAPPELL this JUNE 30, 1998

Notary Public

ក្សាស្ត្រ Sabrina Sollars W. A. My Commission CC73887 Paris Expiros May 3, 2002

This instrument was prepared by C CHAPPELL agent for HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256 PFH8 - 091897CJL - 6017 Y279

## **UNOFFICIAL COPY**

LOTS 51 AND 52 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD AND SOUTH OF THE INDIAN BOUNDARY LINE OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

98703974

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office