

ILLINOIS

UNOFFICIAL COPY

98703299

COUNTY OF COOK  
LOAN NO 1: 0000536942  
LOAN NO 2: 174586883  
INVESTOR: 1657506397  
POOL NO: 050536 S BANK ONE,

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

COPT-01 RECORDING \$25.50  
100013 TRAN 5904 08/11/98 08:29:00  
14024 # TPA # -78-703299  
COOK COUNTY RECORDER

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 43,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

December 13, 1991

executed by

ZBIGNIEW BATOR, A SINGLE PERSON NEVER MARRIED

Mortgagor, to

FIRST ILLINOIS BANK OF EVANSTON, N.A.

800 DAVIS ST., EVANSTON, IL 60204

Mortgagee, and

recorded as Instrument No.

91-670624

on

12/20/91

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-11-112-028-1003

98703299



SY  
12/21/91  
my

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY  
MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*  
TU KIEU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, D.A. HUGHES personally appeared  
TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 5/17/2001

*D.A. Hughes*  
D.A. HUGHES

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## ILLINOIS

COUNTY OF      **COOK**  
LOAN NO:       **0000536942**  
OTHER NO:      **174586883**  
POOL NO:       **050536 S BANK ONE,**

### EXHIBIT A - LEGAL DESCRIPTION

UNIT 3 IN 5231 NORTH EAST RIVER ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE SOUTH 10.67 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) AND LOT 18 (EXCEPT THE NORTH 21.05 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN BLOCK 4 IN LILL-PETERSON SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 162.58 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24878820 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

98703299

