

Prepared By:

9241/0090 30 001 Page 1 of 2
1998-08-11 11:54:40
Cook County Recorder 03.00

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1998
executed by ANDREW J. LAING, MARRIED TO EACH OTHER AND
LISA A.T. LAING, MARRIED TO EACH OTHER

to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

98704585

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:
Commonly known as 618 W. FULTON STREET UNIT 709, CHICAGO ILLINOIS 60661

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JULY 31, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

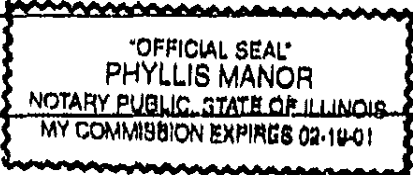
Notary Public *Phyllis Manor*

County, *COOK*

My Commission Expires *2/1/2001*

Linnea R. Larue
By: LINNEA R. LARUE
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Witness: 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNITS 706 AND UPU-31 IN THE CHINA CLUB LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-6 AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, IN COOK COUNTY ILLINOIS.

17-09-309-003-1199

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