

980688-118 CTI

UNOFFICIAL COPY

98704673

RELEASE DEED

924/0177 30 001 Page 1 of 2
1998-08-11 14:45:32
Cook County Recorder 23.00

Mail To:

HEL

BASIL CLUNIE
2750 COLDSRING RD
YORK, PA 17404-6438

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 18742421

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto BASIL CLUNIE & GLORIA BOND CLUNIE, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 30TH, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 91521915, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED.

Permanent Index Number(s): 10-25-224-003-0000

Executed on JULY 27, 1998

HomeSide Lending, Inc.,
f/k/a BancBoston Mortgage Corporation,
by result of amendment to articles of
incorporation and merger.



By Carla D Lang
CARLA D LANG, ASSISTANT VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on JULY 27, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Carol J. Magoon
Notary Public

Paid in Full: 98-07-13
Requested by: A WILLIAMS

CAROL J. MAGOON
My Comm Exp. 9/01/2001
Bonded By Service Ins
No. CC676757

PFIL - 032598KT - 6017



() Personally Known () Other I.D.

BOX 333-CTI

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Property of Cook County Clerk's Office

LOT 37 IN ENGLIS ADDITION TO EVANSTON SUBDIVISION OF THE EAST 7.38 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE WEST 6.358 ACRES OF THE SOUTH 16.358 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. - 10-

PERMANENT INDEX NUMBER: ~~95~~-25-224-002-0200 ✓

[Signature]
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1991 OCT -7 PH 2: 30

91521915

91521915

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