UNOFFICIAL COPY8704716

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, 11., 60(8)

7237/0020 04 001 Page 1 of 1 1998-08-11 09:38:45 Cook County Recorder 3.00

Loan No. 00125069-53

ATTN: JOYCE GRUDZIEN

Commonly known as:

17095 ORCHARD RIDGE AVENUE HAZEL CREST, IL 60429

98076692 773

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTCAGE COMPANY, A COLORADO CORPORATION

to PRIMERA MORTGAGE COMPANY OF ILLINOIS and whose address is 1441 SOUTH HARLEN, BERWYN. IL 60402 and recorded in Book/Volume No.

COOK County Records, State of (1) on real estate legally described as follows:

LOTS 30. 31 AND 32 IN BLOCK 11 N ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION IN 778 SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30. TOWNSHIP 36 NORTH. MANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN. IN COGK COUNTY.

ILLINOIS. PIN. # 29-30-125-024-0000 & 29-30-125-025-0000

98704715

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

08/05/98

Witness:

COUNTY C

Witness Fina, Monte FERARIO (SS.) SS.

On 08/05/98

STATE OF ILLINOIS

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

TINA MONTE FERARIO

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL SUSAN M ELQUNNI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/02

Notary Public for the state of ILLINOIS My commission expires:

BOX 333-CTI

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