

UNOFFICIAL COPY 98704876

9237/0180 04 001 Page 1 of 1  
1998-08-11 14:25:30  
Cook County Recorder 23.00

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00125447-53

Commonly known as:  
5504 WEST MONROE  
CHICAGO, IL 60644

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage  
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/03/98 executed by  
JAMES L. DIXON, MARRIED TO DIANNA DIXON

to FIRST SUBURBAN MORTGAGE  
and whose address is 450 E OLD 22ND ST, LOMBARD, IL 60148  
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of IL on real estate legally described as follows:  
LOT 13 AND THE EAST 5 FEET OF LOT 12 IN MCAULEY AND ELLIOTT'S  
SUBDIVISION OF LOT 129 IN SCHOOL TRUSTEES' SUBDIVISION OF THE  
NORTH PART OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #  
16-16-100-040-0000

98704875

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/03/98

Witness:

Witness: TINA MONTE FERARIO

STATE OF ILLINOIS

COUNTY OF

On 08/03/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

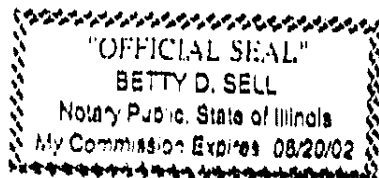
TINA MONTE FERARIO

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

FIRST SUBURBAN MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

(Official Seal)



Notary Public for the state of ILLINOIS  
My commission expires:

BOX 333-CTI

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