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TLOUPLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment or the indebtedness secured by the MORTGAGE hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST NO. 87-230 AND NOT PERSONALLY, heirs, legal representatives and Assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of THE 20TH OF JUNE, 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book records, on page , as document No. 97463069, herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit: LOT 159 IN BRISTOL PARK UNIT TWO, A SUPPLIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 27-36-115-00 Address(es) of Premises: 7758 MARQUETTE DRIVE SOUTH, TINLEY PARK, ILLINOIS

Witness hand

, this 3RD day of AUGUST, 1998.

y: _____(SEAL)

Attest: man /CICAA (SEAL)

This instrument was prepared by: ROBERT F. DOYLE State Bank of Countryside 6734 Joliet Rd.

Countryside IL 60525

BOX SS3-CTI

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3RD day of AUGUST, 1998.

Mail Jo

Mail Jo

State Bk of Countryside these 4:7.23
7758 to margarette Drive
July Park Il with