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9234/0165 27 001 Page 1 of 2 1998-08-11 13:33:29 Cook County Recorder 23,50

KNOW ALL MEN BY THESE PRESENTS,

THAT SENATORIAL REAL ESTATE, INC., an Illinois corporation, as Trustee, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto K.E.E.P., INC., an Illinois not-for-profit corporation, its successors and/or assigns, all the right, title, interest, claim or demand whatsoever if play have acquired in, through, or by a certain trust deed, bearing date the 4th day of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 24th day of December, 1997 as Document Number 97089114, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto and incorporated herein Common Address: 8359 S. Oglesov Avenue, Chicago, Illinois 60617 Permanent Index No. 20-36-406-027-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS, its hand and seal this 31 day of July . 1998

SENATORIA'. REAL ESTATE, INC.,

an Illinois corporation,

its President

Attest: its Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

I, DAVID A. GOLDMAN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL A. GOLDMAN and POLLY A. GOLDMAN, personally known to me to be President and Secretary, respectively, of SENATORIAL REAL ESTATE, INC., an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and ourposes therein pet forth.

Given under my hand and official notary public seal, this ______ day of ________, 1995

Notary Public

This instrument was prepared by David A. @ANGO ALGO LO MANAGE

OFFICIAL SEAL

COMPAND MICHOLD MANYAGE LASSING SI MONIFERDO, IL 60610

HOTARY PUBLIC, BTATE OF ILLINGS, MY CONNECTION EXPINED TO 1/00

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Property of County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 48 IN E.B. SHOGREN AND COMPANY'S JEFFREY HIGHLANDS, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DOCUMENT NUMBER 659181 FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916 IN COOK COUNTY, ILLINOIS.

Common Address: 8359 S. Oglesby Avenue, Chicago, IL 60617

Permanent Index No. 20-36-406-021-0000

Mail to: David Dr. Gilfman 5.7.

Ab N. 1 Sille St.

Chiego, 12 61610-2400 County Clark's Office

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