### ILLINOIS

## UNOFFICIAL CO

COUNTY OF COOK

LOAN NO 1: 0000532418

LOAN NO 2: 174579201 INVESTOR: 488447135

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 🖟 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barbe

1998-08-11 09:33:11

Cook County Recorder

25.50

#### **Assignment of Mortgage**

Original Mortgage Amount: 24,000.00

FOR VALUE RECEIVED, the undersigned as Bineficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 322 6

("Assignee") all beneficial interest under that certain in ortgage dated

April 16, 1991

executed by

MARK RATAJCZAK, A SINGLE PERSON NEVER MARRIED

Mortgagor, to

FIRST ILLINOIS BANK OF EVANGTON, N.A.

800 DAVIS ST., EVANSTON, IL 60204

Mortgagee, and

recorded as Instrument No. 91181615

4/19/91

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said deed of trust.

98110116107

PIN: 14-05-406-022-1065



Stopenty of Coof County Clark's Office

Dated:	7/15/98	BANC ONE MORTGAGE CORP MERGER WITH FIRST ILLINOI	
		132 E. WASHINGTON ST., IND	IANAPOLIS, IN 46204
		ByTU KIEU VICE PRESIDENT	Till-
STATE OF	CALIFORNIA	) } SS	·
COUNTY	OF OF ANGE	)	
On	7/15/98	D.A. HUGHES	personally appeared
TU KIEU, VICE PRESIDENT,			
is/are subsci his/her/their entity upon	snown to me (or proved to me on the basis of satistibed to the within instrument and acknowledged authorized capacity(ies), and that by his/ her/the behalf of which the person(s) acted, executed the my hand and official scal	to me that he/she/they executed the sair signature(s) on the instrument the	ame in

**NOTARY PUBLIC** 

· PAPOLE CONT

D.A. HUGHES

My commission expires 5

5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





Stopeny of Cook County Clerk's Office

**ILLINOIS** 

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COUNTY OF

COOK

LOAN NO:

0000532418

OTHER NO:

174579201

POOL NO:

#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 7E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER. SECTION 50 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL). IN COOK COUNTY, ILLANOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS NUMBER 41092, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER TUGETHER WITH AN UNDIVIDED .77 % PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY), IN COCK COUNTY, ILLINGIS.

COMMONLY KNOWN AS UNIT 7E AT THE SHERIDAN SHORES CONDOMINIUM, 5740 NORTH SHERIDAN ROAD, CHICAGO, ILLINOIS.

GRANTOR FURTHERMORE EXPRESSLY GRANTS TO THE GRANTEES, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY.



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Property of Cook County Clerk's Office