#### ILLINOIS

UNOFFICIAL COR

COUNTY OF COOK

LOAN NO 1: 0000532390 LOAN NO 2: 174579136

INVESTOR: POOL NO:

WHEN RECORDED MAIL TO:

483550523

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1998-08-11 09:34:53

Cook County Recorder

### Assignment of Mortgage

Original Mortgage Amount: 33,300.00

FOR VALUE RECEIVED, the undersigned as Bineficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignce") all beneficial interest under that certain murtgage dated

April 08, 1991

executed by

JOHN COLLINS AND AGATHA COLLINS, HUSBAND AND WIFE

Mortgagor, to

FIRST ILLINOIS BANK OF EVANSTON, N.A.

800 DAVIS ST., EVANSTON, IL 60204

Mortgagee, and

Instrument No. recorded as

91160197

4/9/91

Book

Page

on , of Official Records in the office of the County Perorder of

COOK

County, Illinois

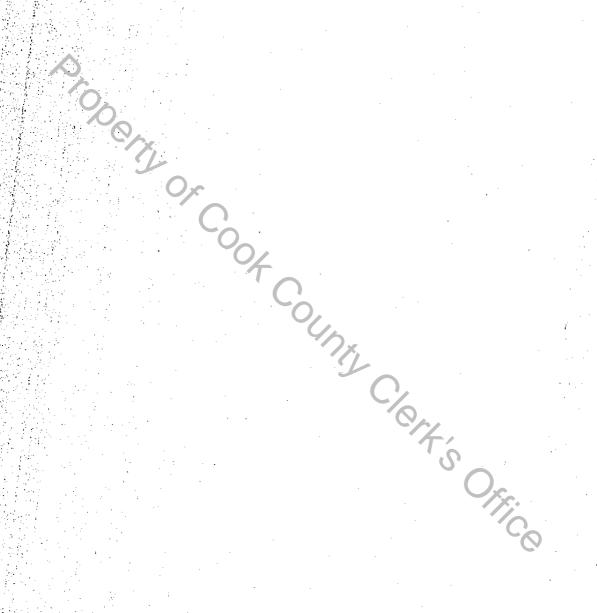
, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become die the reon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-06-211-015-1007



## **UNOFFICIAL COPY**



· PRINCIPAL COM

UNOFFICIAL COPSY05634

	Ul	NOFFIC	,   <del> </del>	- <u>し</u> しほぼ	705634 <sub>Page 2 of</sub>
Dated:	7/15/98				PORATION SUCCESSOR BY
			132	E. WASHINGTON ST., INC	NANAPOLIS, IN 46204
				TU KIEU VICE PRESIDENT	Tere
STATE OF	CALIFORNIA		,		
STATEOF	CALIFORNIA		) SS		
COUNTY OF	GRANGE		í		
On7	115/98 before	me,	D.A. HU	JGHES	personally appeared
	0,	TU KIEU, VICE	PRESIDEN	it,	
is/are subscrib his/her/their a	ed to the within instruc- uthorized capacity(ies),	nent and acknowledged t	o me that h r signature	lence) to be the person(s) ne/she/they executed the s (s) on the instrument the	same in
WITNESS my	hand and official scal	Mar			
NOTARY PU	BLIC	D.A. HUGHES		CA UNDUED	<del></del> -j

My commission expires 5/17/2001

Prepared By: Evolia Barba, Principal PS1

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





### **UNOFFICIAL COPY**

Soort County Clark's Office

UNOFFICIAL COPY 98705634 Page 3 of 3

**ILLINOIS** 

COUNTY OF

COOK

LOAN NO:

0000532390

OTHER NO:

174579136

POOL NO:

#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1633 THOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS THIRD OF COOK COUNTY CLOTHES OFFICE DOCUMENT NO. 24693568, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

Property or Coot County Clark's Office