7749580 Clau) 3 + DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LEAL ESTATE: ELEMENTS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-05-301-028-1023 Addres Witnes

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 South State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO: RACHAEL PATTERSON HENRY BOLZON

CHICAGO IL 60660

SEND TAX NOTICES TO:

Chicago, IL 20660

Attest:

STATE OF ILLINOIS

COUNTY OF KANE

1443 W ELMDALE AVE #IN

Rachael Patterson and Henry

1443 W. Elmdale Ave., #1N

UNOFFICIAL COPIY705023 1998-08-11 10:15:12 The Control of

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**XNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois dfor and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and The cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby Cacknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rachael Patterson and Henry Bolzon, 1443 W. Elmdale Ave., #1N, Chicago II. 60660, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Amortgage bearing date the 15th day of April, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page ____, as document No. 96299999 premises therein described as follows, situated in the County of Crok, State of Illinois, to wit:

UNIT NUMBERS 1443-IN-GARDEN OM THE MANCHESTER COMMONS CONDOMINIUM, AS

THE WEST 20 FEET OF LOT 12 AND ALL OF LOTS 13, 14 AND 15 IN KRANSZ'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91434379, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

ss(es) of premises: 1443 \	W. Elmdale Ave., #1	N. Chicago, IL	60660		()	
s Our hand(s) and seal(s)), this3RD	day of	AUGUST	19_98		
By: XIIII	i Afficeria	el.				(SEAL)
LAURIE J	KMIÉCIAK	(Name & 7	Title) LOAN	OPERATIONS	OFFICER	

)) 55

(SEAL) (Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BOX 333-CTI

Loan No 40023470270

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On this 3RD day of AUGUST , 19 98 , before m	e, the undersigned	Notary Public, personally appeared
LAURIE J KMIECIAK an	d	
and known to me to be the LOAN OPERATIONS OFFICE, authorized agents for the Lender that executed the instrument to be the free and voluntary act and deed of board of directors or otherwise, for the uses and purpos authorized to execute this said instrument and that the said	ER and within and foregon the said Lender, du ses therein menticed affixed is the co	ng instrument and acknowledged said ally authorized by the Lender through its oned, and on oath stated that they are orporate seal of said Lender.
By Kera K. Schol	Reciding or	OFFICIAL SEAF
Notary Public in and for the State of	My commission	COTARY PUBLIC STATE OF ILLINOIS OF COMMISSION EXP. MAR 5,2002
SER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20b (c) 1996 CFI ProServices	s, Inc. All rights reserved	3. [IL-JRELEASE E3.21 F P PATT70:LN L2.OVL]
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