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TÌON AGREEMENT

WHEN RECORDE MAIL TO

Southern Pacific Funding P O Box 808041

Petaluma, CA 94925 804

Attn: R. Gibeson #130

LOAN #: 5526081

ESCROW/CLOSING #:

CASE #: IL1319331163703

SPACE ABOVE FOR RECORDERS USE

Prepared by: N. MCSWINE

COUNTRYWIDE HOME LOANS, INC. 2920 N. ASHLAND AVE

CHICAGO, IL 60657-4004

LN #7001007283

27 th THIS SUBORDINATION AGREEMENT is made this 27 th
by and between SOUTHERN PACIFIC FUNDING CORPORTION

a corporation, with a place of business at 3650 N. Laughlin Rc., Santa Rosa, CA 95403

("Subordinating Lender") and _

Page 1 of 3

5/95

-1268(9701).03 CHL (09/97) VMP MORTGAGE FORMS - (800)521-7291



98705275

CASE #: IL1319331163703		LOAN #: 5526081
COUNTRYWIDE HOME LOANS, INC.		
a corporation, with a place of business at		
4500 PARK GRANADA, CALABASAS,	CA 91302-1613	
("Lender").		
WHERFAS,		
Kevin & Suni C.	Martin	
("Borrower") executed and delivered to Sub \$48,000.00	•	tgage in the sum of
dated, June 16, 1998	and recorded	July 27, 1998
in Mortgage Book Volume 98653061	page	in the records of
Cook		is a lien on the following described property:
Lot 17 in block 11 in Kinse	wie Higgins Road	subdivision of that part of
costion 1 and 12 township	40 north range	2, east of the third principal
meridian, in Cook County, I	llinois	iz, case sz ans anza pranapa
THE TOTALLY III COOK COUNTY I	111//015/	
)
PIN# 12-12-112-017	J.	
Address: 7640 W. Balmoral	Ave., Chicago, II	, 60056
WHEREAS, the Borrower executed an	nd delivered to Lender a r	nortgage in the sum of
\$138,057.00		
		,
which mortgage is intended to be recorded h		
		to Borrower that the lien of the mortgage
		ed to the lien of the mortgage executed by
Borrower to Lender to which Subordinating	, Lender has agreed on un	e conditions provided nerein,
-1268(9701) 03 CHI (09/97)	Page 2 of 3	initials:

98705275

CASE #: IL1319331163703

LOAN #: 5526081

NOW THEREFORE, intending to be legally bound hereby, the undersigned agree as follows:

1. That the fien of mortgage executed by the Borrower to Subordinating Lender is and shall be subordinaced to the lien of the mortgage executed by the Borrower to Lender provided, however, that the lien of the mortgage to Subordinating Lender shall be subordinated to the lieu of the mortgage to Lender only to the extent that the lien of the mortgage to Lender is, as a result of this Subordination Agreement, a validly perfect first lien security interest in the above-described property.

2. That the merigage executed by the Borrower to Subordinating Lender is and shall be subordinated both in lien and payment to the mortgage executed by the Borrower to Lender to the extent that the mortgage to Lender is, as a result of this Subordination Agreement, a validly perfect first lien security interest in the above-described property.

3. That to the extent the mortgage of Lender is, as a result of this Subordination Agreement, a validly perfect first lien security interest in the above-described property, the lien of the mortgage executed by Borrower to Lender shall not be affected or impaired by a judicial sale under a judgment recovered under the mortgage made by the said Borrower to Subordinaurig Lender but any such sale shall be subject to the lien of the said mortgage executed by the Borrower to Lender 27 well as any judgment obtained upon the bond or note secured thereby.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals hereto as of the date first above written.

SOUTHERN PACIFIC FUNDING CORPORATION SOUTHERN PACIFIC FUNDING CORPORATION LINDA GARCIA Title: MORIGAGE SERVICE OFFICER Title: ASST. ACE PRESIDENT SOME OF THE OR

-1268(9701).03 CHL (09/97)

Page 3 of 3

Property of Cook County Clerk's Office

98705275

Loan #7001007283

State	٥f	Cali	fornia
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Stopporty Ox Coop County of SONOMA

On July 27, 1998 Robin D. Gibeson , before me, Notary Public, personally appeared Linda Garcia, Mortgage Service Officer and

Earl Martine, Asst. Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(seal)

OFFICIAL SEAL - 1146701

ROBIN D GIBESON NOTARY PUBLIC - CALIF COUNTY OF SONOMA

Property of Coof County Clerk's Office