RELEASE OF MORTGAGE OF ROSTORES FOR CIAL COPS 706534 BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PL# 4116620000

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO, DBA SOUTH
SHORE BANK OF CHICACO
of the County of COOK and State of UNOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto CHARLES ALAN POSEY JR.
heirs, legal representatives and assigns, all the right, title, interest, clairs or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the <u>8TH</u> day of <u>FEPRUARY</u> , 1996, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as
document No. 96150081 to the premises therein described as follows, situated in the County
of COOK, State of Illinois, to wit:
LOT 17 IN BLOCK 2 IN FOOTE'S ADDITION TO AVALON PARK, BEING A SUBDIVISION OF BLOCKS 127 AND 128 IN CORNELL IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
ogether with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 20-35-210-035
Address(es) of premises: 8048 SOUTH KENWOOD AVENUE, CHICAGO, IL 60619

UNOFFICIAL COPPY706534 (see 1 to 1)

Witness

hand

and seal Notarial, this 10TH day of AUGUST 19 98

JOSEPH D. CRUMP, VICE PRESIDENT
LESCIE E. DAVIS, SR. VICE PRESIDENT
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911
STATE OF ILLINOIS
COUNTY OF COOK
I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that JOSEPH D. CRUMP personally known to me to be the VICE President of
The South Shore Bank of Chicago an ILLINOIS corporation, and LESLIE E. DAVIS , personally
known to me to be the SR. VICE PRESIDENT of said corporation and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such VICE President and SR. V. P. , they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 10th day of AUGUST 19 98
LINNETTA MOORE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/02/2002

Commission Expires 04/02/02