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1998-08-11 17:32:37

Loan #: 603338380

Prepared By:

And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 603338380

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 1998
executed by FRANCIS A. JOSEPH AND PHILOMINA FRANCIS, HUSBAND AND WIFE AS
JOINT TENANTS AND NOBLE A. FRANCIS, UNMARRIED MAN AS JOINT TENANTS

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS
60018 and recorded as Document No. 018786591, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 5 IN KATHERINE MILLER'S ADDITION TO FOREST GLEN, BEING A RESUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 29, 1960, AS DOCUMENT NUMBER 1919460.

P.I.N.: 13-09-207-038

Commonly known as: 5428 N. EDENS PARKWAY, CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 8/6/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared [Signature] known to me to be the [Signature] of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: President

Notary Public [Signature]

My commission Expires: 9/9/2001

Witness:

