

UNOFFICIAL COPY 98706637

9255/0049 96 001 Page 1 of 7
1998-08-11 13:33:08
Cook County Recorder 13.50

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

PLM # 56516C



MAIL TO:
PLM TITLE COMPANY
5 E. Butterfield Rd. #19
Chicago, Illinois 60607

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK
ITS SUCCESSORS AND OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 07/31/98, executed by
DEBORAH A DAVIS SINGLE PERSON NEVER HAVING BEEN MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number _____ in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:


SEE ATTACHED LEGAL DESCRIPTION RIDER 98706636
P I N 17-04-221-052-1011 AND P I N 17-04-221-052-1377

1212 N LASALLE STREET #2610
CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 07/31/98

ATTEST
SEAL

By: 
BILL PAUL ASSISTANT SECRETARY

By: 
JOANNA HOEFFLERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/31/98


NOTARY PUBLIC

OFFICIAL SEAL
ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/25/00

UNOFFICIAL COPY

EXHIBIT "A" Legal Description

PARCEL 1: UNIT NUMBERS 318 AND 2610 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHAN N. GOULETAS RESUBDIVISION OF LAND PROPERTY AND SPACE OF PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

P.I.N.:

17-04-221-052-1011

17-04-221-052-1377

Property of Cook County Clerk's Office