

UNOFFICIAL COPY

98706735

9245/0141 26 001 Page 1 of 3
1998-08-11 12:35:51
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090357951/KPM/PEDDLE

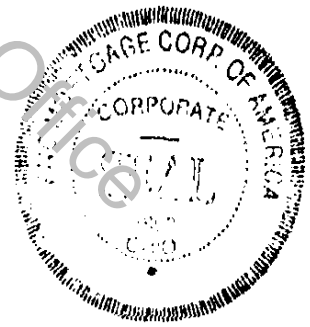
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: NANCY A PEDDLE
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 1927 NORTH HUDSON #3
CHICAGO IL 60614
Date Recorded: 10/06/94
State: ILLINOIS
Date of Mortgage: 09/30/94
Loan Amount: 136,000
Document#: 94867027
PIN No.: 14-33-307-068-1003
City/County: COOK
Book:
Page:

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: JULY 13, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Attest: [Signature]

3-4
P3
M-4
Rick

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CHICAGO
1927 NORTH HOUSTON # 3
NANCY A. JOBLE
IL 60614

Property of Cook County Clerk's Office

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PNC Mortgage Corp. of America
TAX2 0090357951 312 21 Louisville. NAME NA PEDDLE TAX AND LIEN INFORMATION 07/22/98 10:34:11
TAX NAME NANCY A PEDDLE TYPE CONV. RES ARM ST 12 COU 031 CITY 0000
PROP 1927 NORTH HUDSON #3 CHICAGO IL 60614 PENDING YR MAN 0
GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION
ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N)

PNCMORTGAGE

UNIT NO. 3 IN 1927 NORTH HUDSON AVENUE CONDOMINIUM AS DELINEATED
AND SET FORTH ON THE FOLLOWING DESCRIBED PARCEL OF LAND.

LOT 37 IN DOGGETT AND HILL'S
SUBDIVISION OF BLOCK.40 IN CANAL TRUSTEE'S SUBDIVISION IN
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 26749223
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS. PIN: 14-33-307-068-1003

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